



# ASSOCIATION OF TEXAS SMALL SCHOOL BANDS

## Outstanding Performance Series

Don Thoede, OPS State Chair

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The adjudication of your OPS entries was held on MAY 25, 2011 in HOUSTON (KIRKLAND SCHOOL).  
 The judges were: ALICIA JAUSE, ALLISON REDMON, MIKE WELSON, RUSSELL UOGT,  
ANDREW REDMON

The results of all entries were as follows (school name only):

CMS MARCH:

- |          |           |          |          |
|----------|-----------|----------|----------|
| 1. _____ | 2. _____  | 3. _____ | 4. _____ |
| 5. _____ | 6. _____  | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ |          |          |

CMS CONCERT (List 1B or 1C after school name):

- |           |           |           |           |
|-----------|-----------|-----------|-----------|
| 1. _____  | 2. _____  | 3. _____  | 4. _____  |
| 5. _____  | 6. _____  | 7. _____  | 8. _____  |
| 9. _____  | 10. _____ | 11. _____ | 12. _____ |
| 13. _____ | 14. _____ | 15. _____ |           |

CC MS MARCH:

- |                              |                              |                             |                                |
|------------------------------|------------------------------|-----------------------------|--------------------------------|
| 1. <u>GRULLA MS</u>          | 2. <u>PORT ISABEL JH (V)</u> | 3. <u>W.B. GREEN (V) JH</u> | 4. <u>PORT ISABEL JH. (NV)</u> |
| 5. <u>W.B. GREEN JH (NV)</u> | 6. _____                     | 7. _____                    | 8. _____                       |
| 9. _____                     | 10. _____                    |                             |                                |

CC MS CONCERT (List 1B or 1C after school name):

- |                                 |                                 |                               |                               |
|---------------------------------|---------------------------------|-------------------------------|-------------------------------|
| 1. <u>PORT ISABEL JH (V) 1C</u> | 2. <u>PORT ISABEL JH (V) 1B</u> | 3. <u>GRULLA MS 1C</u>        | 4. <u>W.B. GREEN (NV) 1B</u>  |
| 5. <u>GRULLA MS 1B</u>          | 6. <u>W.B. GREEN (NV) 1C</u>    | 7. <u>PORT ISABEL (NV) 1B</u> | 8. <u>PORT ISABEL (NV) 1B</u> |
| 9. <u>W.B. GREEN (V) 1C</u>     | 10. <u>W.B. GREEN (V) 1B</u>    | 11. _____                     | 12. _____                     |
| 13. _____                       | 14. _____                       | 15. _____                     |                               |

A MARCH:

- |          |           |          |          |
|----------|-----------|----------|----------|
| 1. _____ | 2. _____  | 3. _____ | 4. _____ |
| 5. _____ | 6. _____  | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ |          |          |

A CONCERT (List 1B or 1C after school name):

- |           |           |           |           |
|-----------|-----------|-----------|-----------|
| 1. _____  | 2. _____  | 3. _____  | 4. _____  |
| 5. _____  | 6. _____  | 7. _____  | 8. _____  |
| 9. _____  | 10. _____ | 11. _____ | 12. _____ |
| 13. _____ | 14. _____ | 15. _____ |           |

AA MARCH:

- |          |           |          |          |
|----------|-----------|----------|----------|
| 1. _____ | 2. _____  | 3. _____ | 4. _____ |
| 5. _____ | 6. _____  | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ |          |          |

AA CONCERT (List 1B or 1C after school name):

- |           |           |           |           |
|-----------|-----------|-----------|-----------|
| 1. _____  | 2. _____  | 3. _____  | 4. _____  |
| 5. _____  | 6. _____  | 7. _____  | 8. _____  |
| 9. _____  | 10. _____ | 11. _____ | 12. _____ |
| 13. _____ | 14. _____ | 15. _____ |           |

AAA MARCH:

- |                            |                              |                        |                            |
|----------------------------|------------------------------|------------------------|----------------------------|
| 1. <u>RIO MONDO 1A S.</u>  | 2. <u>PORT ISABEL 1A (V)</u> | 3. <u>GRULLA HONOR</u> | 4. <u>GRULLA SYMPHONIC</u> |
| 5. <u>PORT ISABEL (NV)</u> | 6. _____                     | 7. _____               | 8. _____                   |
| 9. _____                   | 10. _____                    |                        |                            |

AAA CONCERT (List 1B or 1C after school name):

- |                                 |                                |                               |                               |
|---------------------------------|--------------------------------|-------------------------------|-------------------------------|
| 1. <u>PORT ISABEL - V 1C</u>    | 2. <u>RIO MONDO 1C</u>         | 3. <u>GRULLA HONOR 1C</u>     | 4. <u>RIO MONDO 1B</u>        |
| 5. <u>PORT ISABEL - V 1B</u>    | 6. <u>GRULLA HONOR 1B</u>      | 7. <u>PORT ISABEL (NV) 1C</u> | 8. <u>GRULLA SYMPHONIC 1C</u> |
| 9. <u>PORT ISABEL - NV - 1B</u> | 10. <u>GRULLA SYMPHONIC 1B</u> | 11. _____                     | 12. _____                     |
| 13. _____                       | 14. _____                      | 15. _____                     |                               |

For march selections, the top two advance to the next level. For concert selections, the top three advance. Our Association is proud of its bands and is excited about providing this method for recognizing excellence in our member schools. We hope you will continue to participate in this process as we promote and encourage small school bands in Texas.

Sincerely,

Fred August  
 (signed)

circle one:

DESIGNATED REGION COORDINATOR 23 (Region Number)  
 DESIGNATED AREA COORDINATOR \_\_\_\_\_ (Area)