

FORM 1A

ATSSB STUDENT REGISTRATION

SECTION _____

LETTER	NAME OF STUDENT (PRINT)	GRADE	SCHOOL
1A			
1B			
1C			
1D			
1E			
1F			
1G			
1H			
1I			
1J			
1K			
1L			
1M			
1N			
1O			
1P			
1Q			
1R			
1S			
1T			
1U			
1V			
1W			
1X			
1Y			
1Z			

FORM 1B

ATSSB STUDENT REGISTRATION

SECTION _____

LETTER	NAME OF STUDENT (PRINT)	GRADE	SCHOOL
2A			
2B			
2C			
2D			
2E			
2F			
2G			
2H			
2I			
2J			
2K			
2L			
2M			
2N			
2O			
2P			
2Q			
2R			
2S			
2T			
2U			
2V			
2W			
2X			
2Y			
2Z			

FORM 1C

ATSSB STUDENT REGISTRATION

SECTION _____

LETTER	NAME OF STUDENT (PRINT)	GRADE	SCHOOL
3A			
3B			
3C			
3D			
3E			
3F			
3G			
3H			
3I			
3J			
3K			
3L			
3M			
3N			
3O			
3P			
3Q			
3R			
3S			
3T			
3U			
3V			
3W			
3X			
3Y			
3Z			

FORM 1D

ATSSB STUDENT REGISTRATION

SECTION _____

LETTER	NAME OF STUDENT (PRINT)	GRADE	SCHOOL
4A			
4B			
4C			
4D			
4E			
4F			
4G			
4H			
4I			
4J			
4K			
4L			
4M			
4N			
4O			
4P			
4Q			
4R			
4S			
4T			
4U			
4V			
4W			
4X			
4Y			
4Z			

FORM 1E

ATSSB STUDENT REGISTRATION

SECTION _____

LETTER	NAME OF STUDENT (PRINT)	GRADE	SCHOOL
5A			
5B			
5C			
5D			
5E			
5F			
5G			
5H			
5I			
5J			
5K			
5L			
5M			
5N			
5O			
5P			
5Q			
5R			
5S			
5T			
5U			
5V			
5W			
5X			
5Y			
5Z			

FORM 3

ASSOCIATION OF TEXAS SMALL SCHOOL BANDS

JUDGE'S TABULATION FORM 3

INSTRUMENT _____ JUDGE # _____ NAME _____

300 _____	254 _____	208 _____	162 _____	116 _____	70 _____	24 _____
299 _____	253 _____	207 _____	161 _____	115 _____	69 _____	23 _____
298 _____	252 _____	206 _____	160 _____	114 _____	68 _____	22 _____
297 _____	251 _____	205 _____	159 _____	113 _____	67 _____	21 _____
296 _____	250 _____	204 _____	158 _____	112 _____	66 _____	20 _____
295 _____	249 _____	203 _____	157 _____	111 _____	65 _____	19 _____
294 _____	248 _____	202 _____	156 _____	110 _____	64 _____	18 _____
293 _____	247 _____	201 _____	155 _____	109 _____	63 _____	17 _____
292 _____	246 _____	200 _____	154 _____	108 _____	62 _____	16 _____
291 _____	245 _____	199 _____	153 _____	107 _____	61 _____	15 _____
290 _____	244 _____	198 _____	152 _____	106 _____	60 _____	14 _____
289 _____	243 _____	197 _____	151 _____	105 _____	59 _____	13 _____
288 _____	242 _____	196 _____	150 _____	104 _____	58 _____	12 _____
287 _____	241 _____	195 _____	149 _____	103 _____	57 _____	11 _____
286 _____	240 _____	194 _____	148 _____	102 _____	56 _____	10 _____
285 _____	239 _____	193 _____	147 _____	101 _____	55 _____	9 _____
284 _____	238 _____	192 _____	146 _____	100 _____	54 _____	8 _____
283 _____	237 _____	191 _____	145 _____	99 _____	53 _____	7 _____
282 _____	236 _____	190 _____	144 _____	98 _____	52 _____	6 _____
281 _____	235 _____	189 _____	143 _____	97 _____	51 _____	5 _____
280 _____	234 _____	188 _____	142 _____	96 _____	50 _____	4 _____
279 _____	233 _____	187 _____	141 _____	95 _____	49 _____	3 _____
278 _____	232 _____	186 _____	140 _____	94 _____	48 _____	2 _____
277 _____	231 _____	185 _____	139 _____	93 _____	47 _____	1 _____
276 _____	230 _____	184 _____	138 _____	92 _____	46 _____	DNA _____
275 _____	229 _____	183 _____	137 _____	91 _____	45 _____	DNA _____
274 _____	228 _____	182 _____	136 _____	90 _____	44 _____	DNA _____
273 _____	227 _____	181 _____	135 _____	89 _____	43 _____	DNA _____
272 _____	226 _____	180 _____	134 _____	88 _____	42 _____	DNA _____
271 _____	225 _____	179 _____	133 _____	87 _____	41 _____	DNA _____
270 _____	224 _____	178 _____	132 _____	86 _____	40 _____	DNA _____
269 _____	223 _____	177 _____	131 _____	85 _____	39 _____	DNA _____
268 _____	222 _____	176 _____	130 _____	84 _____	38 _____	DNA _____
267 _____	221 _____	175 _____	129 _____	83 _____	37 _____	DNA _____
266 _____	220 _____	174 _____	128 _____	82 _____	36 _____	DNA _____
265 _____	219 _____	173 _____	127 _____	81 _____	35 _____	DNA _____
264 _____	218 _____	172 _____	126 _____	80 _____	34 _____	DNA _____
263 _____	217 _____	171 _____	125 _____	79 _____	33 _____	DNA _____
262 _____	216 _____	170 _____	124 _____	78 _____	32 _____	DNA _____
261 _____	215 _____	169 _____	123 _____	77 _____	31 _____	DNA _____
260 _____	214 _____	168 _____	122 _____	76 _____	30 _____	DNA _____
259 _____	213 _____	167 _____	121 _____	75 _____	29 _____	DNA _____
258 _____	212 _____	166 _____	120 _____	74 _____	28 _____	DNA _____
257 _____	211 _____	165 _____	119 _____	73 _____	27 _____	DNA _____
256 _____	210 _____	164 _____	118 _____	72 _____	26 _____	DNA _____
255 _____	209 _____	163 _____	117 _____	71 _____	25 _____	DNA _____

FORM 4

ASSOCIATION OF TEXAS SMALL SCHOOL BANDS JUDGE'S RANK ORDER FORM 4

INSTRUMENT _____ JUDGE # _____ NAME _____

1 _____	31 _____	61 _____	91 _____	121 _____
2 _____	32 _____	62 _____	92 _____	122 _____
3 _____	33 _____	63 _____	93 _____	123 _____
4 _____	34 _____	64 _____	94 _____	124 _____
5 _____	35 _____	65 _____	95 _____	125 _____
6 _____	36 _____	66 _____	96 _____	126 _____
7 _____	37 _____	67 _____	97 _____	127 _____
8 _____	38 _____	68 _____	98 _____	128 _____
9 _____	39 _____	69 _____	99 _____	129 _____
10 _____	40 _____	70 _____	100 _____	130 _____
11 _____	41 _____	71 _____	101 _____	131 _____
12 _____	42 _____	72 _____	102 _____	132 _____
13 _____	43 _____	73 _____	103 _____	133 _____
14 _____	44 _____	74 _____	104 _____	134 _____
15 _____	45 _____	75 _____	105 _____	135 _____
16 _____	46 _____	76 _____	106 _____	136 _____
17 _____	47 _____	77 _____	107 _____	137 _____
18 _____	48 _____	78 _____	108 _____	138 _____
19 _____	49 _____	79 _____	109 _____	139 _____
20 _____	50 _____	80 _____	110 _____	140 _____
21 _____	51 _____	81 _____	111 _____	141 _____
22 _____	52 _____	82 _____	112 _____	142 _____
23 _____	53 _____	83 _____	113 _____	143 _____
24 _____	54 _____	84 _____	114 _____	144 _____
25 _____	55 _____	85 _____	115 _____	145 _____
26 _____	56 _____	86 _____	116 _____	146 _____
27 _____	57 _____	87 _____	117 _____	147 _____
28 _____	58 _____	88 _____	118 _____	148 _____
29 _____	59 _____	89 _____	119 _____	149 _____
30 _____	60 _____	90 _____	120 _____	150 _____

FORM 5A

ATSSB CHAIRMAN'S COMPOSITE RANK ORDER FORM 5

INSTRUMENT _____

LETTER	JUDGE #1	JUDGE #2	JUDGE #3	JUDGE #4	JUDGE #5	TOTAL RANK POINTS
1A						
1B						
1C						
1D						
1E						
1F						
1G						
1H						
1I						
1J						
1K						
1L						
1M						
1N						
1O						
1P						
1Q						
1R						
1S						
1T						
1U						
1V						
1W						
1X						
1Y						
1Z						

FORM 5B

ATSSB CHAIRMAN'S COMPOSITE RANK ORDER FORM 5

INSTRUMENT _____

LETTER	JUDGE #1	JUDGE #2	JUDGE #3	JUDGE #4	JUDGE #5	TOTAL RANK POINTS
2A						
2B						
2C						
2D						
2E						
2F						
2G						
2H						
2I						
2J						
2K						
2L						
2M						
2N						
2O						
2P						
2Q						
2R						
2S						
2T						
2U						
2V						
2W						
2X						
2Y						
2Z						

**ATSSB CHAIRMAN'S
COMPOSITE RANK ORDER FORM 5**

INSTRUMENT _____

LETTER	JUDGE #1	JUDGE #2	JUDGE #3	JUDGE #4	JUDGE #5	TOTAL RANK POINTS
3A						
3B						
3C						
3D						
3E						
3F						
3G						
3H						
3I						
3J						
3K						
3L						
3M						
3N						
3O						
3P						
3Q						
3R						
3S						
3T						
3U						
3V						
3W						
3X						
3Y						
3Z						

**ATSSB CHAIRMAN'S
COMPOSITE RANK ORDER FORM 5**

INSTRUMENT _____

LETTER	JUDGE #1	JUDGE #2	JUDGE #3	JUDGE #4	JUDGE #5	TOTAL RANK POINTS
4A						
4B						
4C						
4D						
4E						
4F						
4G						
4H						
4I						
4J						
4K						
4L						
4M						
4N						
4O						
4P						
4Q						
4R						
4S						
4T						
4U						
4V						
4W						
4X						
4Y						
4Z						

FORM 5E

ATSSB CHAIRMAN'S COMPOSITE RANK ORDER FORM 5

INSTRUMENT _____

LETTER	JUDGE #1	JUDGE #2	JUDGE #3	JUDGE #4	JUDGE #5	TOTAL RANK POINTS
5A						
5B						
5C						
5D						
5E						
5F						
5G						
5H						
5I						
5J						
5K						
5L						
5M						
5N						
5O						
5P						
5Q						
5R						
5S						
5T						
5U						
5V						
5W						
5X						
5Y						
5Z						

ASSOCIATION OF TEXAS SMALL SCHOOL BANDS CHAIRMAN'S TABULATION FORM 6

INSTRUMENT _____

3 _____	46 _____	89 _____	132 _____	175 _____	218 _____	261 _____
4 _____	47 _____	90 _____	133 _____	176 _____	219 _____	262 _____
5 _____	48 _____	91 _____	134 _____	177 _____	220 _____	263 _____
6 _____	49 _____	92 _____	135 _____	178 _____	221 _____	264 _____
7 _____	50 _____	93 _____	136 _____	179 _____	222 _____	265 _____
8 _____	51 _____	94 _____	137 _____	180 _____	223 _____	266 _____
9 _____	52 _____	95 _____	138 _____	181 _____	224 _____	267 _____
10 _____	53 _____	96 _____	139 _____	182 _____	225 _____	268 _____
11 _____	54 _____	97 _____	140 _____	183 _____	226 _____	269 _____
12 _____	55 _____	98 _____	141 _____	184 _____	227 _____	270 _____
13 _____	56 _____	99 _____	142 _____	185 _____	228 _____	271 _____
14 _____	57 _____	100 _____	143 _____	186 _____	229 _____	272 _____
15 _____	58 _____	101 _____	144 _____	187 _____	230 _____	273 _____
16 _____	59 _____	102 _____	145 _____	188 _____	231 _____	274 _____
17 _____	60 _____	103 _____	146 _____	189 _____	232 _____	275 _____
18 _____	61 _____	104 _____	147 _____	190 _____	233 _____	276 _____
19 _____	62 _____	105 _____	148 _____	191 _____	234 _____	277 _____
20 _____	63 _____	106 _____	149 _____	192 _____	235 _____	278 _____
21 _____	64 _____	107 _____	150 _____	193 _____	236 _____	279 _____
22 _____	65 _____	108 _____	151 _____	194 _____	237 _____	280 _____
23 _____	66 _____	109 _____	152 _____	195 _____	238 _____	281 _____
24 _____	67 _____	110 _____	153 _____	196 _____	239 _____	282 _____
25 _____	68 _____	111 _____	154 _____	197 _____	240 _____	283 _____
26 _____	69 _____	112 _____	155 _____	198 _____	241 _____	284 _____
27 _____	70 _____	113 _____	156 _____	199 _____	242 _____	285 _____
28 _____	71 _____	114 _____	157 _____	200 _____	243 _____	286 _____
29 _____	72 _____	115 _____	158 _____	201 _____	244 _____	287 _____
30 _____	73 _____	116 _____	159 _____	202 _____	245 _____	288 _____
31 _____	74 _____	117 _____	160 _____	203 _____	246 _____	289 _____
32 _____	75 _____	118 _____	161 _____	204 _____	247 _____	290 _____
33 _____	76 _____	119 _____	162 _____	205 _____	248 _____	291 _____
34 _____	77 _____	120 _____	163 _____	206 _____	249 _____	292 _____
35 _____	78 _____	121 _____	164 _____	207 _____	250 _____	293 _____
36 _____	79 _____	122 _____	165 _____	208 _____	251 _____	294 _____
37 _____	80 _____	123 _____	166 _____	209 _____	252 _____	295 _____
38 _____	81 _____	124 _____	167 _____	210 _____	253 _____	296 _____
39 _____	82 _____	125 _____	168 _____	211 _____	254 _____	297 _____
40 _____	83 _____	126 _____	169 _____	212 _____	255 _____	298 _____
41 _____	84 _____	127 _____	170 _____	213 _____	256 _____	299 _____
42 _____	85 _____	128 _____	171 _____	214 _____	257 _____	300 _____
43 _____	86 _____	129 _____	172 _____	215 _____	258 _____	301 _____
44 _____	87 _____	130 _____	173 _____	216 _____	259 _____	302 _____
45 _____	88 _____	131 _____	174 _____	217 _____	260 _____	303 _____

FORM 7

ASSOCIATION OF TEXAS SMALL SCHOOL BANDS CHAIRMAN'S TABULATION FORM 7

INSTRUMENT

1 _____	31 _____	61 _____	91 _____	121 _____
2 _____	32 _____	62 _____	92 _____	122 _____
3 _____	33 _____	63 _____	93 _____	123 _____
4 _____	34 _____	64 _____	94 _____	124 _____
5 _____	35 _____	65 _____	95 _____	125 _____
6 _____	36 _____	66 _____	96 _____	126 _____
7 _____	37 _____	67 _____	97 _____	127 _____
8 _____	38 _____	68 _____	98 _____	128 _____
9 _____	39 _____	69 _____	99 _____	129 _____
10 _____	40 _____	70 _____	100 _____	130 _____
11 _____	41 _____	71 _____	101 _____	131 _____
12 _____	42 _____	72 _____	102 _____	132 _____
13 _____	43 _____	73 _____	103 _____	133 _____
14 _____	44 _____	74 _____	104 _____	134 _____
15 _____	45 _____	75 _____	105 _____	135 _____
16 _____	46 _____	76 _____	106 _____	136 _____
17 _____	47 _____	77 _____	107 _____	137 _____
18 _____	48 _____	78 _____	108 _____	138 _____
19 _____	49 _____	79 _____	109 _____	139 _____
20 _____	50 _____	80 _____	110 _____	140 _____
21 _____	51 _____	81 _____	111 _____	141 _____
22 _____	52 _____	82 _____	112 _____	142 _____
23 _____	53 _____	83 _____	113 _____	143 _____
24 _____	54 _____	84 _____	114 _____	144 _____
25 _____	55 _____	85 _____	115 _____	145 _____
26 _____	56 _____	86 _____	116 _____	146 _____
27 _____	57 _____	87 _____	117 _____	147 _____
28 _____	58 _____	88 _____	118 _____	148 _____
29 _____	59 _____	89 _____	119 _____	149 _____
30 _____	60 _____	90 _____	120 _____	150 _____

JUDGE #1 _____ JUDGE #2 _____ JUDGE #3 _____

JUDGE #4 _____ JUDGE #5 _____ MONITOR _____

FORM 8A

ATSSB REGION COORDINATOR'S CERTIFICATION OF AREA CANDIDATES

THE FOLLOWING STUDENTS ARE CERTIFIED TO AREA _____ FROM REGION _____ DATE _____
 A STUDENT MAY BE CERTIFIED TO AREA ON ONE INSTRUMENT ONLY REGION COORDINATOR'S INITIALS _____

INSTRUMENT	STUDENT'S NAME	GRADE	SCHOOL	CITY if different	DIRECTOR'S NAME*	ATSSB no. * TMEA no. *
FLUTE 1						---
FLUTE 2						---
FLUTE 3						---
FLUTE 4						---
FLUTE 5						---
CLARINET 1						---
CLARINET 2						---
CLARINET 3						---
CLARINET 4						---
CLARINET 5						---
CLARINET 6						---
CLARINET 7						---
CLARINET 8						---
CLARINET 9						---

* Director name and numbers need listing only once. This form is not needed if using the FileMaker Pro software that emails results to the state office.

FORM 8B

ATSSB REGION COORDINATOR'S CERTIFICATION OF AREA CANDIDATES

THE FOLLOWING STUDENTS ARE CERTIFIED TO AREA _____ FROM REGION _____ DATE _____
 A STUDENT MAY BE CERTIFIED TO AREA ON ONE INSTRUMENT ONLY REGION COORDINATOR'S INITIALS _____

INSTRUMENT	STUDENT'S NAME	GRADE	SCHOOL	CITY if different	DIRECTOR'S NAME*	ATSSB no. * TMEA no. *
ALTO CLARINET 1						---
ALTO CLARINET 2						---
BASS CLARINET 1						---
BASS CLARINET 2						---
BASS CLARINET 3						---
CONTRABASS CLARINET 1						---
CONTRABASS CLARINET 2						---
OBOE 1						---
OBOE 2						---
BASSOON 1						---
BASSOON 2						---
ALTO SAXOPHONE 1						---
ALTO SAXOPHONE 2						---
ALTO SAXOPHONE 3						---

* Director name and numbers need listing only once. This form is not needed if using the FileMaker Pro software that emails results to the state office.

FORM 8C

ATSSB REGION COORDINATOR'S CERTIFICATION OF AREA CANDIDATES

THE FOLLOWING STUDENTS ARE CERTIFIED TO AREA _____ FROM REGION _____ DATE _____
 A STUDENT/A STUDENT MAY BE CERTIFIED TO AREA ON ONE INSTRUMENT ONLY REGION COORDINATOR'S INITIALS _____

INSTRUMENT	STUDENT'S NAME	GRADE	SCHOOL	CITY if different	DIRECTOR'S NAME*	ATSSB no. * TMEA no. *
TENOR SAXOPHONE 1						---
TENOR SAXOPHONE 2						---
BARITONE SAXOPHONE 1						---
BARITONE SAXOPHONE 2						---
TRUMPET 1						---
TRUMPET 2						---
TRUMPET 3						---
TRUMPET 4						---
TRUMPET 5						---
TRUMPET 6						---
TRUMPET 7						---
F HORN 1						---
F HORN 2						---
F HORN 3						---

* Director name and numbers need listing only once. This form is not needed if using the FileMaker Pro software that emails results to the state office.

FORM 8D

ATSSB REGION COORDINATOR'S CERTIFICATION OF AREA CANDIDATES

THE FOLLOWING STUDENTS ARE CERTIFIED TO AREA _____ FROM REGION _____ DATE _____
 A STUDENTA STUDENT MAY BE CERTIFIED TO AREA ON ONE INSTRUMENT ONLY REGION COORDINATOR'S INITIALS _____

INSTRUMENT	STUDENT'S NAME	GRADE	SCHOOL	CITY if different	DIRECTOR'S NAME*	ATSSB no. * TMEA no. *
F HORN 4						---
F HORN 5						---
TROMBONE 1						---
TROMBONE 2						---
TROMBONE 3						---
TROMBONE 4						---
TROMBONE 5						---
TROMBONE 6						---
BASS TROMBONE 1						---
BASS TROMBONE 2						---
EUPHONIUM 1						---
EUPHONIUM 2						---
EUPHONIUM 3						---

* Director name and numbers need listing only once. This form is not needed if using the FileMaker Pro software that emails results to the state office.

FORM 8E

ATSSB REGION COORDINATOR'S CERTIFICATION OF AREA CANDIDATES

THE FOLLOWING STUDENTS ARE CERTIFIED TO AREA _____ FROM REGION _____ DATE _____
 A STUDENTA STUDENT MAY BE CERTIFIED TO AREA ON ONE INSTRUMENT ONLY REGION COORDINATOR'S INITIALS _____

INSTRUMENT	STUDENT'S NAME	GRADE	SCHOOL	CITY if different	DIRECTOR'S NAME*	ATSSB no. * TMEA no. *
TUBA 1						---
TUBA 2						---
TUBA 3						---
TUBA 4						---
TUBA 5						---
PERCUSSION 1						---
PERCUSSION 2						---
PERCUSSION 3						---
PERCUSSION 4						---
PERCUSSION 5						---

* Director name and numbers need listing only once. This form is not needed if using the FileMaker Pro software that emails results to the state office.

FORM 10A

ATSSB AREA COORDINATOR'S CERTIFICATION OF STATE BAND MEMBERS

THE FOLLOWING STUDENTS ARE CERTIFIED TO STATE FROM AREA _____ AREA COORDINATOR'S INITIALS _____ DATE _____

INSTRUMENT	STUDENT'S NAME	GRADE	SCHOOL	CITY if different	DIRECTOR'S NAME*	ATSSB no. * TMEA no. *
FLUTE 1						---
FLUTE 2						---
FLUTE 3						---
FLUTE 4						---
CLARINET 1						---
CLARINET 2						---
CLARINET 3						---
CLARINET 4						---
CLARINET 5						---
CLARINET 6						---
CLARINET 7						---
CLARINET 8						---

* Director name and numbers need listing only once. This form is not needed if using the FileMaker Pro software that emails results to the state office.

FORM 10B

ATSSB AREA COORDINATOR'S CERTIFICATION OF STATE BAND MEMBERS

THE FOLLOWING STUDENTS ARE CERTIFIED TO STATE FROM AREA _____ AREA COORDINATOR'S INITIALS _____ DATE _____

INSTRUMENT	STUDENT'S NAME	GRADE	SCHOOL	CITY if different	DIRECTOR'S NAME*	ATSSB no. * TMEA no. *
ALTO CLARINET						---
BASS CLARINET 1						---
BASS CLARINET 2						---
E _b /B _b CONTRA CLAR (circle one)						---
OBOE						---
BASSOON						---
ALTO SAXOPHONE 1						---
ALTO SAXOPHONE 2						---
TENOR SAXOPHONE						---
BARITONE SAXOPHONE						---
TRUMPET 1						---
TRUMPET 2						---

* Director name and numbers need listing only once. This form is not needed if using the FileMaker Pro software that emails results to the state office.

FORM 10C

ATSSB AREA COORDINATOR'S CERTIFICATION OF STATE BAND MEMBERS

THE FOLLOWING STUDENTS ARE CERTIFIED TO STATE FROM AREA _____ AREA COORDINATOR'S INITIALS _____ DATE _____

INSTRUMENT	STUDENT'S NAME	GRADE	SCHOOL	CITY if different	DIRECTOR'S NAME*	ATSSB no. * TMEA no. *
TRUMPET 3						---
TRUMPET 4						---
TRUMPET 5						---
TRUMPET 6						---
F HORN 1						---
F HORN 2						---
F HORN 3						---
F HORN 4						---
TROMBONE 1						---
TROMBONE 2						---
TROMBONE 3						---
TROMBONE 4						---

* Director name and numbers need listing only once. This form is not needed if using the FileMaker Pro software that emails results to the state office.

FORM 10D

ATSSB AREA COORDINATOR'S CERTIFICATION OF STATE BAND MEMBERS

THE FOLLOWING STUDENTS ARE CERTIFIED TO STATE FROM AREA _____ AREA COORDINATOR'S INITIALS _____ DATE _____

INSTRUMENT	STUDENT'S NAME	GRADE	SCHOOL	CITY if different	DIRECTOR'S NAME*	ATSSB no. * TMEA no. *
TROMBONE 5						---
BASS TROMBONE						---
BARITONE 1 ♩ or ♪ (circle one)						---
BARITONE 2 ♩ or ♪ (circle one)						---
TUBA 1						---
TUBA 2						---
TUBA 3						---
TUBA 4						---
PERCUSSION 1						---
PERCUSSION 2						---
PERCUSSION 3						---
PERCUSSION 4						---

* Director name and numbers need listing only once. This form is not needed if using the FileMaker Pro software that emails results to the state office.

ASSOCIATION OF TEXAS SMALL SCHOOL BANDS

ALL-STATE BAND MEMBERSHIP ENROLLMENT FORM 11

CODE OF CONDUCT AND RELEASE FOR THE 2009 CLINIC

You are required to be at all rehearsals and the performance in San Antonio February 11-14, 2009. It is your responsibility to plan ahead to make sure you will have no obligations that would require you to miss any rehearsal or the concert. Should a conflict arise (athletic event or any other extracurricular activity), you will be replaced in the All-State Band by the alternate from your Area.

PLEASE TYPE OR LEGIBLY PRINT! Your name as spelled here will be used for programs and in correspondence with colleges and universities regarding scholarships.

NAME: _____ GRADE: _____ SOCIAL SECURITY #: _____
(optional for identification only - required for scholarship recipients)

SEX: _____ AGE: _____ INSTRUMENT: _____ SCHOOL: _____

HOME MAILING ADDRESS _____

CITY AND ZIP CODE _____ PHONE () _____

PRINCIPAL'S NAME _____ DIRECTOR'S NAME _____

SCHOOL MAILING ADDRESS _____

CITY AND ZIP CODE _____ PHONE () _____

SCHOOL REGION _____ SCHOOL AREA _____ SCHOOL CLASSIFICATION: A AA AAA

Please indicate if you have made the ATSSB All-State Band or Jazz Ensemble before: 2008 _____ 2007 _____ 2006 _____

STUDENT CODE OF CONDUCT

Students are responsible for all of their own property at all times (it is best to mark all personal belongings). While reasonable care is taken for all personal property, liability for the loss of property either by fire, theft or vandalism is limited to the individual involved. Expenses incurred by students in the hotel (local and long distance telephone calls, movies, room service, etc.) other than lodging are to be paid before use and are the responsibility of the student. Students must remain reasonably quiet at all times in the hotel. Televisions and electronic devices must be played at low volume levels so as to not disturb regular hotel guests. No practicing or playing of instruments in the hotel after 8:00 PM. Hotel doors should remain closed and locked at all times. Males are not allowed to visit in females' rooms; females are not allowed to visit in males' rooms. Should an exception be necessary, a chaperone must be present. When outside the hotel rooms, students must wear their ATSSB clinic badge in plain sight, visible from the front, on or above the waist, and below the neck. The badge will have the student's designated chaperone's name, hotel and cell phone number on the back. Curfew for students is 12:00 midnight. If out after midnight, the Hotel Coordinator must be notified and the adult must accompany the student into the hotel, checking in with the Floor Monitor in charge. The curfew means that students must be in their rooms and may not leave them after this time for any reason. No possession or use of alcoholic beverages, pornographic material, incense, or controlled substances (drugs or illegal materials) will be tolerated. Students are expected to behave in a mannerly and respectful fashion to each other and to all hotel employees and guests and ATSSB officials at all times. Should it prove necessary, access to student's room and baggage must be provided to a designated ATSSB officer.

It is expressly understood by students, parents, administrators, and directors that any infraction of the above rules of conduct may constitute grounds for dismissal from ATSSB activities. For minor offenses, the student may be removed from ATSSB-sponsored housing and placed under the care of the Designated Chaperone (who will either find appropriate local housing or send the student home). When removal of All-State students must occur, a supervised designated area will be made available for the students until the director, sponsors or parents are able to appear in person to take charge of the students. The students will not be allowed to be under their own supervision during this time nor will they be placed in a situation where they will be unsupervised. For major offenses, police will be called and parents notified to provide immediate transportation home (if released by the authorities).

Percussionists selected to the All-State Band may be required to furnish the percussion equipment needed for the rehearsals and performance as assigned by the respective All-State Band Percussion Organizer regardless of which band the student is a member.

STUDENT'S SIGNATURE

PARENT'S SIGNATURE

PRINCIPAL'S SIGNATURE

DIRECTOR'S SIGNATURE

Asociación de Bandas Musicales de Escuela Pequeña de Tejas

Forma 11 de Enrolamiento de Membresía de la Banda Musical de Todo-Estado

Código de Conducta y Relevo de Responsabilidad de la Clínica 2009

Usted está obligado a estar en todos los ensayos y la presentación en San Antonio en Febrero 11-14, 2009. Es su responsabilidad hacer planes para estar seguro que usted no tendrá obligaciones que requieran que usted falle cualquier ensayo o el concierto. Si algún conflicto se origina (un acontecimiento atlético o cualquier otra actividad extracurricular), usted será reemplazado en la Banda musical Todo-Estado por el sustituto de su Área.

¡POR FAVOR MECANOGRAFÍE O LEGIBLEMENTE ESCRIBA EN LETRAS DE MOLDE! Su nombre como esta deletreado aquí será usado para programas y en la correspondencia con colegios y universidades tocante a becas.

NOMBRE: _____ EL GRADO: _____ EL SEGURO SOCIAL: _____
(opcional para el sólo-requirió de identificación para recipientes de beca)

SEXO: ____ EDAD: ____ INSTRUMENTO: _____ ESCUELA: _____

DOMICILIO: _____

CIUDAD Y EL CÓDIGO POSTAL: _____ TELÉFONO: (_____) _____

NOMBRE DEL PRINCIPAL: _____ NOMBRE DEL DIRECTOR: _____

DIRECCIÓN DE LA ESCUELA: _____

CIUDAD Y EL CÓDIGO POSTAL: _____ TELÉFONO: (_____) _____

REGIÓN DE LA ESCUELA: _____ ÁREA DE LA ESCUELA: _____ CLASIFICACIÓN DE LA ESCUELA: A AA AA

Indique por favor si usted ha hecho la Banda del Todo-Estado de ATSSB o el Conjunto del Jazz antes: 2008 ____ 2007 ____ 2006 ____

CÓDIGO DE CONDUCTA DEL ESTUDIANTE

Los estudiantes son responsables de toda su propia característica siempre (es el mejor marcar todas las pertenencia personales). Mientras que el cuidado razonable se toma para toda la característica personal, la responsabilidad por la pérdida de característica por el fuego, el hurto o el vandalismo se limita al implicado individual. Los costos contraídos por los estudiantes en el hotel (llamadas telefónicas, películas, servicio de habitación, etc. locales e interurbanos) con excepción del alojamiento deben ser pagados antes de usar y son la responsabilidad del estudiante. Los estudiantes deben permanecer razonablemente silenciosamente siempre en el hotel. Las televisiones y los dispositivos electrónicos se deben jugar en el bajo volumen nivelan para no molestar a huéspedes regulares del hotel. No se ensayara ni tocaran instrumentos en el hotel después del 8:00 P.M. Las puertas del hotel deben seguir cerradas y trabadas siempre. No se permite a los varones visitar en cuartos de las hembras los'; no se permite a las hembras visitar en cuartos de los varones los'. Si una excepción es necesaria, un chaperone debe estar presente. Cuando fuera de las habitaciones, los estudiantes deben usar su divisa de la clínica de ATSSB en la vista llana, visible del frente, en o sobre la cintura, y debajo del cuello. La divisa tendrá el estudiante señalado el nombre del chaperone, hotel y número del teléfono celular en la parte posterior. El toque de queda para los estudiantes es medianoche del 12:00. Si hacia fuera después de medianoche, el coordinador del hotel debe ser notificado y el adulto debe acompañar al estudiante en el hotel, llegando con el monitor del piso responsable. El toque de queda significa que los estudiantes deben estar en sus cuartos y pueden no dejarlos después de esta hora por cualquier razón. No se tolerará ninguna posesión o uso de bebidas alcohólicas, del material pornográfico, del incienso, o de sustancias controladas (las drogas o materiales ilegales). Se espera que a los estudiantes se comporten en una manera cortesa y respetuosa el uno al otro y a todos los empleados del hotel y huéspedes y funcionarios de ATSSB siempre. Si prueba necesario, el acceso al sitio y al bagaje de estudiante se debe proporcionar a un oficial señalado de ATSSB.

Expreso es entendido por los estudiantes, los padres, los administradores, y los directores que cualquier infracción de las reglas antedichas de conducta puede constituir los argumentos para el despido de actividades de ATSSB. Para las ofensas de menor importancia, el estudiante puede ser quitado de la cubierta ATSSB-patrocinada y ser colocado bajo cuidado del Chaperone señalado (quién encontrará la cubierta local apropiada o enviará el hogar del estudiante). Cuando el retiro de los estudiantes del Todo-Estado debe ocurrir, un área señalada supervisada será hecha disponible para los estudiantes hasta el director, patrocinadores o los padres pueden aparecer personalmente tomar la carga de los estudiantes. No se permitirá a los estudiantes estar bajo su propia supervisión durante este tiempo ni ellos serán colocados en una situación donde estarán no supervisados. Para las ofensas importantes, llamarán la policía y notificarán a los padres para proporcionar el hogar inmediato del transporte (si es lanzado por las autoridades). Los percusionistas seleccionados para la Banda musical Todo-Estado pueden ser obligados a proveer el equipo de percusión necesitado para los ensayos y presentaciones asignadas por el Organizador de Percusión de la Banda musical Todo-Estado a pesar de cual banda musical el estudiante es miembro.

FIRMA DEL ESTUDIANTE

FIRMA DEL PADRE

FIRMA DEL PRINCIPAL

FIRMA DEL DIRECTOR

ASSOCIATION OF TEXAS SMALL SCHOOL BANDS
CERTIFICATION FORM TO 2009 AREA AUDITIONS FORM 12
JANUARY 10, 2009

REGIONS ONLY:

REPORT FOR REGION _____

_____ Students certified to Area Auditions

Region Coordinator's signature: _____

Location of Region auditions: _____

Region audition host: _____ Date: _____

As soon as possible within 48 hours after auditions, mail:

Original of **Form 12**, copy of **Form 8A, 8B, 8C, 8D, and 8E** (if not able to forward FileMaker Pro file) to:

Kenneth L. Griffin, Executive Secretary
ATSSB
2117 Morse Street
Houston, Texas 77019

Original of **Form 8A, 8B, 8C, 8D, 8E** (if not able to forward FileMaker Pro file), **9A, 9B**, copy of **Form 12** to:

Your Area Coordinator

Copy of **Form 8A, 8B, 8C, 8D, 8E** (if not able to forward FileMaker Pro file), and **Form 12** to:

Rob Toups, ATSSB President
Canton High School
1100 West Hwy 243
Canton, Texas 75103

A list of students auditioning who selected the 4A or 5A Track with a copy of their track selection form denoting their choice (if your audition comes before TMEA's) to your TMEA Region Band Chair

ASSOCIATION OF TEXAS SMALL SCHOOL BANDS
CERTIFICATION FORM TO 2009 AREA AUDITIONS FORM 13
JANUARY 10, 2009

AREAS ONLY:

REPORT FOR AREA _____

_____ X \$ 20.00 = \$ _____
Number auditioning Area Fee Total fees collected

_____ Number of students certified to the 2009 ATSSB All-State Band

Area Coordinator's signature: _____

Location of Area auditions: _____

Area audition host: _____ Date: _____

As soon as possible within 48 hours after auditions, mail:

Original of **Form 10A, 10B, 10C, 10D** (if not able to forward FileMaker Pro file), **11, 13, 14, & 15** (of those advancing) and Area fees to:

Kenneth L. Griffin, ATSSB Executive Secretary
2117 Morse Street
Houston, Texas 77019
(713) 874-1151

Copies of **Form 10A, 10B, 10C, 10D** (if not able to forward FileMaker Pro file), and **13** to:

Rob Toups, ATSSB President
Canton High School
1100 West Hwy 243
Canton, Texas 75103
(903) 567-5483

Copies of **Form 10A, 10B, 10C, and 10D** (if not able to forward FileMaker Pro file) to:

Eric Gray, Band Director
Gilmer High School
(903) 843-3021
Gilmer, Texas 75644
(903) 843-3021

FORM 15

ASSOCIATION OF TEXAS SMALL SCHOOL BANDS
2008 Information, Permit and Medical Release

We, as parents of _____, have discussed with our child his/her participation in the Association of Texas Small School Bands All-State Band and related activities and hereby give our permission for him/her to participate. He/She has assured us that he/she will conduct himself/herself in such a manner that credit will be reflected on the band, the school and the community that he/she represents.

We understand that students will have a Designated Chaperone while they are in San Antonio and that normal precautions will be taken in the interest of their safety. We understand that liability for loss of personal or school property lies solely with our child while he/she is involved with this activity. Our signatures signify our endorsement and approval of the policies and regulations pertaining to this activity. We hereby release the Association of Texas Small School Bands (hereinafter referred to as "ATSSB"), its officers, sponsors, chaperones, and other agents from any liability which might result from the enforcement of these policies and regulations or from any accident or injury which might result in connection with this activity or from any loss of personal or school property which might result during the clinic and concert. Our child is being permitted to participate with our full knowledge and consent.

We, the undersigned, do hereby authorize any duly elected officer of ATSSB as our agent for the purpose of consenting to any x-ray examination, anesthetic, medical or surgical diagnosis, operation and/or treatment and hospital care under the supervision of any physician or surgeon licensed under the Medical Practices Act, whether such x-ray examination, anesthetic, medical or surgical diagnosis, operation and/or treatment is rendered at the office of said physician or at a hospital. It is understood that this authorization is given in advance of any x-ray examination, anesthetic, medical or surgical diagnosis, operation and/or treatment and hospital care rendered, but is given to provide authority and power on the part of ATSSB to give specific consent to any and all such x-ray examination, anesthetic, medical or surgical diagnosis, operation and/or treatment and hospital care which the aforementioned physician in the exercise of his best judgment may deem advisable. This authorization shall remain in effect from 12:00 noon on February 11, 2009 until 12:00 midnight on February 14, 2009 unless sooner revoked in writing and delivered to ATSSB.

Insurance Carrier _____
Name of Insured _____
Group/Policy Number _____
Medical conditions or allergies and/or prescription medication the student must take _____

Person to contact in an emergency if parent is unavailable:
Name _____ Telephone (_____) _____

We understand that ATSSB does not or may not carry any insurance relative to this event or for injuries to the student. We hereby affirm that the student has insurance through the above-named insurance carrier.

parent or guardian signature date

State of Texas
County of _____

This instrument was acknowledged before me on _____ by _____

Notary Public's Signature
(Personalized Seal)

Asociación de Bandas Musicales de Escuela Pequeña de Tejas

INFORME 2009, PERMISO Y DESCARGO MEDICO FORMA N°15

Nosotros como padres de _____, han discutido con nuestro niño su participación en la Asociación de Tejas la Escuela Pequeña Raya Todo Banda de Estado y actividades relacionadas y por la presente da nuestro permiso para él/ella participar. La él/ella ha asegurado nosotros que él/ella se realizará ella misma en tal manera que acredita se reflejará en la banda, la escuela y la comunidad que él/ella representa.

Entendemos que estudiantes tendrán a un Acompañante Designado mientras ellos están en San Antonio y que las precauciones normales se aceptarán el interés de su seguridad. Entendemos esa obligación para la pérdida de personal o las mentiras de la propiedad de la escuela únicamente con nuestro niño mientras él/ella es implicada con esta actividad. Nuestras firmas significan nuestro respaldo y la aprobación de las políticas y las regulaciones que pertenecen a esta actividad. Nosotros por la presente liberamos la Asociación de Tejas las Bandas Pequeñas de la Escuela (se refirió más adelante a como "ATSSB"), sus oficiales, los patrocinadores, los acompañantes, y otros agentes de cualquier obligación que quizás resulte de la aplicación de estas políticas y regulaciones o de cualquier accidente o la herida que quizás tengan como resultado la conexión con esta actividad o de cualquier pérdida de personal o la propiedad de la escuela que quizás resulte durante el dispensario y el concierto. Nuestro niño es permitido participar con nuestro conocimiento y el consentimiento repletos.

Nosotros, los abajo firmantes, por este medio le autorizamos a cualquier oficial debidamente elegido de ATSSB como nuestro agente con el objeto de consentir en cualquier examen de rayos x, el diagnóstico anestésico, médico o quirúrgico, la operación y/o el tratamiento y el cuidado del hospital bajo la supervisión de cualquier médico o el cirujano autorizado bajo el Acto de Prácticas Médico, si tal examen de rayos x, el diagnóstico anestésico, médico o quirúrgico, la operación y/o el tratamiento es dado en la oficina de médico dicho o en un hospital. Queda entendido que esta autorización es dada en el avance de cualquier examen de rayos x, diagnóstico anestésico, médico o quirúrgico, operación y/o tratamiento y cuidado que un hospital de, pero es dada para proveer autoridad y poder de parte de ATSSB para dar consentimiento específico a cualquier examen de rayos x, el diagnóstico anestésico, médico o quirúrgico, la operación y/o el tratamiento y el cuidado del hospital que el médico anteriormente dicho en el ejercicio de su mejor juicio puede estimar aconsejable. Esta autorización se quedará en efecto de las 12:00 del mediodía el 11 de Febrero, 2009 hasta las 12:00 de la medianoche el 14 de Febrero, 2009 a menos que sea antes revocada por escrito y entregado a ATSSB.

Compañía de Seguros _____

Nombre del Asegurado _____

Número de la Póliza Colectiva _____

Condiciones médicas o las alergias y/o la medicación de prescripción que el estudiante debe tomar: _____

Persona a contactar en una emergencia si los padres no están disponibles:

Nombre: _____ Teléfono: (_____) _____

Tenemos por entendido que ATSSB no esta o quizá no este asegurado relativo a este acontecimiento o para heridas al estudiante. Por este medio afirmamos que el estudiante está asegurado a través de la compañía de seguros de nombre citado anteriormente.

Firma de padre o custodia

Fecha

El estado de Tejas
El condado de _____

Este instrumento se reconoció antes mí en _____ por _____

Firma de Notario Público
(Personalizó el Sello)

ASSOCIATION OF TEXAS SMALL SCHOOL BANDS REFUSAL OF ALL-STATE HONORS

FORM 16

Instructions: Any student declining membership in an ATSSB All-State Ensemble must print his/her name in the space below, then sign and date the form. The parent(s), band director, and school administrator must sign and date the form before mailing or faxing it to the Region Coordinator who will in turn mail or fax it to the Area Coordinator, who will name the replacement to the ATSSB All-State ensemble vacancy and see that all forms concerning housing, permission, and medical information are provided the Executive Secretary prior to the All-State clinic.

I, _____, having been selected in Regional and Area ATSSB auditions for a place in an ATSSB All-State ensemble, do hereby relinquish my place for personal or other reasons. I do so of my own volition. This is a voluntary act and I realize that once this document is signed and executed it cannot be reversed because another student will be named to take my place.

Student signature

Date

Parent signature

Date

Band Director signature

Date

Principal/Superintendent signature

Date

Region Coordinator

Date

Area Coordinator

Date

Name of alternate sent in this student's place

School

Date contacted