

FORM 1A

ATSSB STUDENT REGISTRATION

SECTION _____

| LETTER | NAME OF STUDENT (PRINT) | GRADE | SCHOOL |
|--------|-------------------------|-------|--------|
| 1A | | | |
| 1B | | | |
| 1C | | | |
| 1D | | | |
| 1E | | | |
| 1F | | | |
| 1G | | | |
| 1H | | | |
| 1I | | | |
| 1J | | | |
| 1K | | | |
| 1L | | | |
| 1M | | | |
| 1N | | | |
| 1O | | | |
| 1P | | | |
| 1Q | | | |
| 1R | | | |
| 1S | | | |
| 1T | | | |
| 1U | | | |
| 1V | | | |
| 1W | | | |
| 1X | | | |
| 1Y | | | |
| 1Z | | | |

FORM 1B

ATSSB STUDENT REGISTRATION

SECTION _____

| LETTER | NAME OF STUDENT (PRINT) | GRADE | SCHOOL |
|--------|-------------------------|-------|--------|
| 2A | | | |
| 2B | | | |
| 2C | | | |
| 2D | | | |
| 2E | | | |
| 2F | | | |
| 2G | | | |
| 2H | | | |
| 2I | | | |
| 2J | | | |
| 2K | | | |
| 2L | | | |
| 2M | | | |
| 2N | | | |
| 2O | | | |
| 2P | | | |
| 2Q | | | |
| 2R | | | |
| 2S | | | |
| 2T | | | |
| 2U | | | |
| 2V | | | |
| 2W | | | |
| 2X | | | |
| 2Y | | | |
| 2Z | | | |

FORM 1C

ATSSB STUDENT REGISTRATION

SECTION _____

| LETTER | NAME OF STUDENT (PRINT) | GRADE | SCHOOL |
|--------|-------------------------|-------|--------|
| 3A | | | |
| 3B | | | |
| 3C | | | |
| 3D | | | |
| 3E | | | |
| 3F | | | |
| 3G | | | |
| 3H | | | |
| 3I | | | |
| 3J | | | |
| 3K | | | |
| 3L | | | |
| 3M | | | |
| 3N | | | |
| 3O | | | |
| 3P | | | |
| 3Q | | | |
| 3R | | | |
| 3S | | | |
| 3T | | | |
| 3U | | | |
| 3V | | | |
| 3W | | | |
| 3X | | | |
| 3Y | | | |
| 3Z | | | |

FORM 1D

ATSSB STUDENT REGISTRATION

SECTION _____

| LETTER | NAME OF STUDENT (PRINT) | GRADE | SCHOOL |
|--------|-------------------------|-------|--------|
| 4A | | | |
| 4B | | | |
| 4C | | | |
| 4D | | | |
| 4E | | | |
| 4F | | | |
| 4G | | | |
| 4H | | | |
| 4I | | | |
| 4J | | | |
| 4K | | | |
| 4L | | | |
| 4M | | | |
| 4N | | | |
| 4O | | | |
| 4P | | | |
| 4Q | | | |
| 4R | | | |
| 4S | | | |
| 4T | | | |
| 4U | | | |
| 4V | | | |
| 4W | | | |
| 4X | | | |
| 4Y | | | |
| 4Z | | | |

FORM 1E

ATSSB STUDENT REGISTRATION

SECTION _____

| LETTER | NAME OF STUDENT (PRINT) | GRADE | SCHOOL |
|--------|-------------------------|-------|--------|
| 5A | | | |
| 5B | | | |
| 5C | | | |
| 5D | | | |
| 5E | | | |
| 5F | | | |
| 5G | | | |
| 5H | | | |
| 5I | | | |
| 5J | | | |
| 5K | | | |
| 5L | | | |
| 5M | | | |
| 5N | | | |
| 5O | | | |
| 5P | | | |
| 5Q | | | |
| 5R | | | |
| 5S | | | |
| 5T | | | |
| 5U | | | |
| 5V | | | |
| 5W | | | |
| 5X | | | |
| 5Y | | | |
| 5Z | | | |

FORM 3

ASSOCIATION OF TEXAS SMALL SCHOOL BANDS

JUDGE'S TABULATION FORM 3

| INSTRUMENT | JUDGE # | NAME | | | | |
|------------|---------|------|-----|-----|----|-----|
| 300 | 254 | 208 | 162 | 116 | 70 | 24 |
| 299 | 253 | 207 | 161 | 115 | 69 | 23 |
| 298 | 252 | 206 | 160 | 114 | 68 | 22 |
| 297 | 251 | 205 | 159 | 113 | 67 | 21 |
| 296 | 250 | 204 | 158 | 112 | 66 | 20 |
| 295 | 249 | 203 | 157 | 111 | 65 | 19 |
| 294 | 248 | 202 | 156 | 110 | 64 | 18 |
| 293 | 247 | 201 | 155 | 109 | 63 | 17 |
| 292 | 246 | 200 | 154 | 108 | 62 | 16 |
| 291 | 245 | 199 | 153 | 107 | 61 | 15 |
| 290 | 244 | 198 | 152 | 106 | 60 | 14 |
| 289 | 243 | 197 | 151 | 105 | 59 | 13 |
| 288 | 242 | 196 | 150 | 104 | 58 | 12 |
| 287 | 241 | 195 | 149 | 103 | 57 | 11 |
| 286 | 240 | 194 | 148 | 102 | 56 | 10 |
| 285 | 239 | 193 | 147 | 101 | 55 | 9 |
| 284 | 238 | 192 | 146 | 100 | 54 | 8 |
| 283 | 237 | 191 | 145 | 99 | 53 | 7 |
| 282 | 236 | 190 | 144 | 98 | 52 | 6 |
| 281 | 235 | 189 | 143 | 97 | 51 | 5 |
| 280 | 234 | 188 | 142 | 96 | 50 | 4 |
| 279 | 233 | 187 | 141 | 95 | 49 | 3 |
| 278 | 232 | 186 | 140 | 94 | 48 | 2 |
| 277 | 231 | 185 | 139 | 93 | 47 | 1 |
| 276 | 230 | 184 | 138 | 92 | 46 | DNA |
| 275 | 229 | 183 | 137 | 91 | 45 | DNA |
| 274 | 228 | 182 | 136 | 90 | 44 | DNA |
| 273 | 227 | 181 | 135 | 89 | 43 | DNA |
| 272 | 226 | 180 | 134 | 88 | 42 | DNA |
| 271 | 225 | 179 | 133 | 87 | 41 | DNA |
| 270 | 224 | 178 | 132 | 86 | 40 | DNA |
| 269 | 223 | 177 | 131 | 85 | 39 | DNA |
| 268 | 222 | 176 | 130 | 84 | 38 | DNA |
| 267 | 221 | 175 | 129 | 83 | 37 | DNA |
| 266 | 220 | 174 | 128 | 82 | 36 | DNA |
| 265 | 219 | 173 | 127 | 81 | 35 | DNA |
| 264 | 218 | 172 | 126 | 80 | 34 | DNA |
| 263 | 217 | 171 | 125 | 79 | 33 | DNA |
| 262 | 216 | 170 | 124 | 78 | 32 | DNA |
| 261 | 215 | 169 | 123 | 77 | 31 | DNA |
| 260 | 214 | 168 | 122 | 76 | 30 | DNA |
| 259 | 213 | 167 | 121 | 75 | 29 | DNA |
| 258 | 212 | 166 | 120 | 74 | 28 | DNA |
| 257 | 211 | 165 | 119 | 73 | 27 | DNA |
| 256 | 210 | 164 | 118 | 72 | 26 | DNA |
| 255 | 209 | 163 | 117 | 71 | 25 | DNA |

FORM 4

ASSOCIATION OF TEXAS SMALL SCHOOL BANDS JUDGE'S RANK ORDER FORM 4

INSTRUMENT _____ JUDGE # _____ NAME _____

| | | | | |
|----------|----------|----------|-----------|-----------|
| 1 _____ | 31 _____ | 61 _____ | 91 _____ | 121 _____ |
| 2 _____ | 32 _____ | 62 _____ | 92 _____ | 122 _____ |
| 3 _____ | 33 _____ | 63 _____ | 93 _____ | 123 _____ |
| 4 _____ | 34 _____ | 64 _____ | 94 _____ | 124 _____ |
| 5 _____ | 35 _____ | 65 _____ | 95 _____ | 125 _____ |
| 6 _____ | 36 _____ | 66 _____ | 96 _____ | 126 _____ |
| 7 _____ | 37 _____ | 67 _____ | 97 _____ | 127 _____ |
| 8 _____ | 38 _____ | 68 _____ | 98 _____ | 128 _____ |
| 9 _____ | 39 _____ | 69 _____ | 99 _____ | 129 _____ |
| 10 _____ | 40 _____ | 70 _____ | 100 _____ | 130 _____ |
| 11 _____ | 41 _____ | 71 _____ | 101 _____ | 131 _____ |
| 12 _____ | 42 _____ | 72 _____ | 102 _____ | 132 _____ |
| 13 _____ | 43 _____ | 73 _____ | 103 _____ | 133 _____ |
| 14 _____ | 44 _____ | 74 _____ | 104 _____ | 134 _____ |
| 15 _____ | 45 _____ | 75 _____ | 105 _____ | 135 _____ |
| 16 _____ | 46 _____ | 76 _____ | 106 _____ | 136 _____ |
| 17 _____ | 47 _____ | 77 _____ | 107 _____ | 137 _____ |
| 18 _____ | 48 _____ | 78 _____ | 108 _____ | 138 _____ |
| 19 _____ | 49 _____ | 79 _____ | 109 _____ | 139 _____ |
| 20 _____ | 50 _____ | 80 _____ | 110 _____ | 140 _____ |
| 21 _____ | 51 _____ | 81 _____ | 111 _____ | 141 _____ |
| 22 _____ | 52 _____ | 82 _____ | 112 _____ | 142 _____ |
| 23 _____ | 53 _____ | 83 _____ | 113 _____ | 143 _____ |
| 24 _____ | 54 _____ | 84 _____ | 114 _____ | 144 _____ |
| 25 _____ | 55 _____ | 85 _____ | 115 _____ | 145 _____ |
| 26 _____ | 56 _____ | 86 _____ | 116 _____ | 146 _____ |
| 27 _____ | 57 _____ | 87 _____ | 117 _____ | 147 _____ |
| 28 _____ | 58 _____ | 88 _____ | 118 _____ | 148 _____ |
| 29 _____ | 59 _____ | 89 _____ | 119 _____ | 149 _____ |
| 30 _____ | 60 _____ | 90 _____ | 120 _____ | 150 _____ |

ATSSB CHAIRMAN'S COMPOSITE RANK ORDER FORM 5

INSTRUMENT _____

| LETTER | JUDGE #1 | JUDGE #2 | JUDGE #3 | JUDGE #4 | JUDGE #5 | TOTAL RANK POINTS |
|--------|----------|----------|----------|----------|----------|-------------------|
| 1A | | | | | | |
| 1B | | | | | | |
| 1C | | | | | | |
| 1D | | | | | | |
| 1E | | | | | | |
| 1F | | | | | | |
| 1G | | | | | | |
| 1H | | | | | | |
| 1I | | | | | | |
| 1J | | | | | | |
| 1K | | | | | | |
| 1L | | | | | | |
| 1M | | | | | | |
| 1N | | | | | | |
| 1O | | | | | | |
| 1P | | | | | | |
| 1Q | | | | | | |
| 1R | | | | | | |
| 1S | | | | | | |
| 1T | | | | | | |
| 1U | | | | | | |
| 1V | | | | | | |
| 1W | | | | | | |
| 1X | | | | | | |
| 1Y | | | | | | |
| 1Z | | | | | | |

**ATSSB CHAIRMAN'S
COMPOSITE RANK ORDER FORM 5**

INSTRUMENT _____

| LETTER | JUDGE #1 | JUDGE #2 | JUDGE #3 | JUDGE #4 | JUDGE #5 | TOTAL RANK POINTS |
|--------|----------|----------|----------|----------|----------|-------------------|
| 2A | | | | | | |
| 2B | | | | | | |
| 2C | | | | | | |
| 2D | | | | | | |
| 2E | | | | | | |
| 2F | | | | | | |
| 2G | | | | | | |
| 2H | | | | | | |
| 2I | | | | | | |
| 2J | | | | | | |
| 2K | | | | | | |
| 2L | | | | | | |
| 2M | | | | | | |
| 2N | | | | | | |
| 2O | | | | | | |
| 2P | | | | | | |
| 2Q | | | | | | |
| 2R | | | | | | |
| 2S | | | | | | |
| 2T | | | | | | |
| 2U | | | | | | |
| 2V | | | | | | |
| 2W | | | | | | |
| 2X | | | | | | |
| 2Y | | | | | | |
| 2Z | | | | | | |

**ATSSB CHAIRMAN'S
COMPOSITE RANK ORDER FORM 5**

INSTRUMENT _____

| LETTER | JUDGE #1 | JUDGE #2 | JUDGE #3 | JUDGE #4 | JUDGE #5 | TOTAL RANK POINTS |
|---------------|---------------------|---------------------|---------------------|---------------------|---------------------|------------------------------|
| 3A | | | | | | |
| 3B | | | | | | |
| 3C | | | | | | |
| 3D | | | | | | |
| 3E | | | | | | |
| 3F | | | | | | |
| 3G | | | | | | |
| 3H | | | | | | |
| 3I | | | | | | |
| 3J | | | | | | |
| 3K | | | | | | |
| 3L | | | | | | |
| 3M | | | | | | |
| 3N | | | | | | |
| 3O | | | | | | |
| 3P | | | | | | |
| 3Q | | | | | | |
| 3R | | | | | | |
| 3S | | | | | | |
| 3T | | | | | | |
| 3U | | | | | | |
| 3V | | | | | | |
| 3W | | | | | | |
| 3X | | | | | | |
| 3Y | | | | | | |
| 3Z | | | | | | |

**ATSSB CHAIRMAN'S
COMPOSITE RANK ORDER FORM 5**

INSTRUMENT _____

| LETTER | JUDGE #1 | JUDGE #2 | JUDGE #3 | JUDGE #4 | JUDGE #5 | TOTAL RANK POINTS |
|---------------|---------------------|---------------------|---------------------|---------------------|---------------------|------------------------------|
| 4A | | | | | | |
| 4B | | | | | | |
| 4C | | | | | | |
| 4D | | | | | | |
| 4E | | | | | | |
| 4F | | | | | | |
| 4G | | | | | | |
| 4H | | | | | | |
| 4I | | | | | | |
| 4J | | | | | | |
| 4K | | | | | | |
| 4L | | | | | | |
| 4M | | | | | | |
| 4N | | | | | | |
| 4O | | | | | | |
| 4P | | | | | | |
| 4Q | | | | | | |
| 4R | | | | | | |
| 4S | | | | | | |
| 4T | | | | | | |
| 4U | | | | | | |
| 4V | | | | | | |
| 4W | | | | | | |
| 4X | | | | | | |
| 4Y | | | | | | |
| 4Z | | | | | | |

**ATSSB CHAIRMAN'S
COMPOSITE RANK ORDER FORM 5**

INSTRUMENT _____

| LETTER | JUDGE #1 | JUDGE #2 | JUDGE #3 | JUDGE #4 | JUDGE #5 | TOTAL RANK POINTS |
|---------------|---------------------|---------------------|---------------------|---------------------|---------------------|------------------------------|
| 5A | | | | | | |
| 5B | | | | | | |
| 5C | | | | | | |
| 5D | | | | | | |
| 5E | | | | | | |
| 5F | | | | | | |
| 5G | | | | | | |
| 5H | | | | | | |
| 5I | | | | | | |
| 5J | | | | | | |
| 5K | | | | | | |
| 5L | | | | | | |
| 5M | | | | | | |
| 5N | | | | | | |
| 5O | | | | | | |
| 5P | | | | | | |
| 5Q | | | | | | |
| 5R | | | | | | |
| 5S | | | | | | |
| 5T | | | | | | |
| 5U | | | | | | |
| 5V | | | | | | |
| 5W | | | | | | |
| 5X | | | | | | |
| 5Y | | | | | | |
| 5Z | | | | | | |

ASSOCIATION OF TEXAS SMALL SCHOOL BANDS CHAIRMAN'S TABULATION FORM 6

INSTRUMENT

| | | | | | | |
|----------|----------|-----------|-----------|-----------|-----------|-----------|
| 3 _____ | 46 _____ | 89 _____ | 132 _____ | 175 _____ | 218 _____ | 261 _____ |
| 4 _____ | 47 _____ | 90 _____ | 133 _____ | 176 _____ | 219 _____ | 262 _____ |
| 5 _____ | 48 _____ | 91 _____ | 134 _____ | 177 _____ | 220 _____ | 263 _____ |
| 6 _____ | 49 _____ | 92 _____ | 135 _____ | 178 _____ | 221 _____ | 264 _____ |
| 7 _____ | 50 _____ | 93 _____ | 136 _____ | 179 _____ | 222 _____ | 265 _____ |
| 8 _____ | 51 _____ | 94 _____ | 137 _____ | 180 _____ | 223 _____ | 266 _____ |
| 9 _____ | 52 _____ | 95 _____ | 138 _____ | 181 _____ | 224 _____ | 267 _____ |
| 10 _____ | 53 _____ | 96 _____ | 139 _____ | 182 _____ | 225 _____ | 268 _____ |
| 11 _____ | 54 _____ | 97 _____ | 140 _____ | 183 _____ | 226 _____ | 269 _____ |
| 12 _____ | 55 _____ | 98 _____ | 141 _____ | 184 _____ | 227 _____ | 270 _____ |
| 13 _____ | 56 _____ | 99 _____ | 142 _____ | 185 _____ | 228 _____ | 271 _____ |
| 14 _____ | 57 _____ | 100 _____ | 143 _____ | 186 _____ | 229 _____ | 272 _____ |
| 15 _____ | 58 _____ | 101 _____ | 144 _____ | 187 _____ | 230 _____ | 273 _____ |
| 16 _____ | 59 _____ | 102 _____ | 145 _____ | 188 _____ | 231 _____ | 274 _____ |
| 17 _____ | 60 _____ | 103 _____ | 146 _____ | 189 _____ | 232 _____ | 275 _____ |
| 18 _____ | 61 _____ | 104 _____ | 147 _____ | 190 _____ | 233 _____ | 276 _____ |
| 19 _____ | 62 _____ | 105 _____ | 148 _____ | 191 _____ | 234 _____ | 277 _____ |
| 20 _____ | 63 _____ | 106 _____ | 149 _____ | 192 _____ | 235 _____ | 278 _____ |
| 21 _____ | 64 _____ | 107 _____ | 150 _____ | 193 _____ | 236 _____ | 279 _____ |
| 22 _____ | 65 _____ | 108 _____ | 151 _____ | 194 _____ | 237 _____ | 280 _____ |
| 23 _____ | 66 _____ | 109 _____ | 152 _____ | 195 _____ | 238 _____ | 281 _____ |
| 24 _____ | 67 _____ | 110 _____ | 153 _____ | 196 _____ | 239 _____ | 282 _____ |
| 25 _____ | 68 _____ | 111 _____ | 154 _____ | 197 _____ | 240 _____ | 283 _____ |
| 26 _____ | 69 _____ | 112 _____ | 155 _____ | 198 _____ | 241 _____ | 284 _____ |
| 27 _____ | 70 _____ | 113 _____ | 156 _____ | 199 _____ | 242 _____ | 285 _____ |
| 28 _____ | 71 _____ | 114 _____ | 157 _____ | 200 _____ | 243 _____ | 286 _____ |
| 29 _____ | 72 _____ | 115 _____ | 158 _____ | 201 _____ | 244 _____ | 287 _____ |
| 30 _____ | 73 _____ | 116 _____ | 159 _____ | 202 _____ | 245 _____ | 288 _____ |
| 31 _____ | 74 _____ | 117 _____ | 160 _____ | 203 _____ | 246 _____ | 289 _____ |
| 32 _____ | 75 _____ | 118 _____ | 161 _____ | 204 _____ | 247 _____ | 290 _____ |
| 33 _____ | 76 _____ | 119 _____ | 162 _____ | 205 _____ | 248 _____ | 291 _____ |
| 34 _____ | 77 _____ | 120 _____ | 163 _____ | 206 _____ | 249 _____ | 292 _____ |
| 35 _____ | 78 _____ | 121 _____ | 164 _____ | 207 _____ | 250 _____ | 293 _____ |
| 36 _____ | 79 _____ | 122 _____ | 165 _____ | 208 _____ | 251 _____ | 294 _____ |
| 37 _____ | 80 _____ | 123 _____ | 166 _____ | 209 _____ | 252 _____ | 295 _____ |
| 38 _____ | 81 _____ | 124 _____ | 167 _____ | 210 _____ | 253 _____ | 296 _____ |
| 39 _____ | 82 _____ | 125 _____ | 168 _____ | 211 _____ | 254 _____ | 297 _____ |
| 40 _____ | 83 _____ | 126 _____ | 169 _____ | 212 _____ | 255 _____ | 298 _____ |
| 41 _____ | 84 _____ | 127 _____ | 170 _____ | 213 _____ | 256 _____ | 299 _____ |
| 42 _____ | 85 _____ | 128 _____ | 171 _____ | 214 _____ | 257 _____ | 300 _____ |
| 43 _____ | 86 _____ | 129 _____ | 172 _____ | 215 _____ | 258 _____ | 301 _____ |
| 44 _____ | 87 _____ | 130 _____ | 173 _____ | 216 _____ | 259 _____ | 302 _____ |
| 45 _____ | 88 _____ | 131 _____ | 174 _____ | 217 _____ | 260 _____ | 303 _____ |

ASSOCIATION OF TEXAS SMALL SCHOOL BANDS CHAIRMAN'S TABULATION FORM 7

INSTRUMENT

| | | | | |
|----------|----------|----------|-----------|-----------|
| 1 _____ | 31 _____ | 61 _____ | 91 _____ | 121 _____ |
| 2 _____ | 32 _____ | 62 _____ | 92 _____ | 122 _____ |
| 3 _____ | 33 _____ | 63 _____ | 93 _____ | 123 _____ |
| 4 _____ | 34 _____ | 64 _____ | 94 _____ | 124 _____ |
| 5 _____ | 35 _____ | 65 _____ | 95 _____ | 125 _____ |
| 6 _____ | 36 _____ | 66 _____ | 96 _____ | 126 _____ |
| 7 _____ | 37 _____ | 67 _____ | 97 _____ | 127 _____ |
| 8 _____ | 38 _____ | 68 _____ | 98 _____ | 128 _____ |
| 9 _____ | 39 _____ | 69 _____ | 99 _____ | 129 _____ |
| 10 _____ | 40 _____ | 70 _____ | 100 _____ | 130 _____ |
| 11 _____ | 41 _____ | 71 _____ | 101 _____ | 131 _____ |
| 12 _____ | 42 _____ | 72 _____ | 102 _____ | 132 _____ |
| 13 _____ | 43 _____ | 73 _____ | 103 _____ | 133 _____ |
| 14 _____ | 44 _____ | 74 _____ | 104 _____ | 134 _____ |
| 15 _____ | 45 _____ | 75 _____ | 105 _____ | 135 _____ |
| 16 _____ | 46 _____ | 76 _____ | 106 _____ | 136 _____ |
| 17 _____ | 47 _____ | 77 _____ | 107 _____ | 137 _____ |
| 18 _____ | 48 _____ | 78 _____ | 108 _____ | 138 _____ |
| 19 _____ | 49 _____ | 79 _____ | 109 _____ | 139 _____ |
| 20 _____ | 50 _____ | 80 _____ | 110 _____ | 140 _____ |
| 21 _____ | 51 _____ | 81 _____ | 111 _____ | 141 _____ |
| 22 _____ | 52 _____ | 82 _____ | 112 _____ | 142 _____ |
| 23 _____ | 53 _____ | 83 _____ | 113 _____ | 143 _____ |
| 24 _____ | 54 _____ | 84 _____ | 114 _____ | 144 _____ |
| 25 _____ | 55 _____ | 85 _____ | 115 _____ | 145 _____ |
| 26 _____ | 56 _____ | 86 _____ | 116 _____ | 146 _____ |
| 27 _____ | 57 _____ | 87 _____ | 117 _____ | 147 _____ |
| 28 _____ | 58 _____ | 88 _____ | 118 _____ | 148 _____ |
| 29 _____ | 59 _____ | 89 _____ | 119 _____ | 149 _____ |
| 30 _____ | 60 _____ | 90 _____ | 120 _____ | 150 _____ |

JUDGE #1 _____ JUDGE #2 _____ JUDGE #3 _____

JUDGE #4 _____ JUDGE #5 _____ MONITOR _____

FORM 8A3A

ATSSB REGION COORDINATOR'S CERTIFICATION OF AREA CANDIDATES, 3A TRACK

THE FOLLOWING STUDENTS ARE CERTIFIED TO AREA _____ FROM REGION _____ DATE _____
 A STUDENT MAY BE CERTIFIED TO AREA ON ONE INSTRUMENT ONLY _____ REGION COORDINATOR'S INITIALS _____

| INSTRUMENT | STUDENT'S NAME | GRADE | SCHOOL | CITY if different | DIRECTOR'S NAME* | ATSSB no. * TMEA no. * |
|------------|----------------|-------|--------|----------------------|------------------|---------------------------|
| FLUTE 1 | | | | | | --- |
| FLUTE 2 | | | | | | --- |
| FLUTE 3 | | | | | | --- |
| FLUTE 4 | | | | | | --- |
| CLARINET 1 | | | | | | --- |
| CLARINET 2 | | | | | | --- |
| CLARINET 3 | | | | | | --- |
| CLARINET 4 | | | | | | --- |
| CLARINET 5 | | | | | | --- |
| CLARINET 6 | | | | | | --- |
| CLARINET 7 | | | | | | --- |

* Director name and numbers need listing only once. This form is not needed if using the FileMaker Pro software that emails results to the state office.

FORM 8B3A

ATSSB REGION COORDINATOR'S CERTIFICATION OF AREA CANDIDATES, 3A TRACK

THE FOLLOWING STUDENTS ARE CERTIFIED TO AREA _____ FROM REGION _____ DATE _____
 A STUDENT MAY BE CERTIFIED TO AREA ON ONE INSTRUMENT ONLY _____ REGION COORDINATOR'S INITIALS _____

| INSTRUMENT | STUDENT'S NAME | GRADE | SCHOOL | CITY if different | DIRECTOR'S NAME* | ATSSB no. * TMEA no. * |
|---------------------|----------------|-------|--------|----------------------|------------------|---------------------------|
| BASS CLARINET 1 | | | | | | --- |
| BASS CLARINET 2 | | | | | | --- |
| BASS CLARINET 3 | | | | | | --- |
| ALTO SAXOPHONE 1 | | | | | | --- |
| ALTO SAXOPHONE 2 | | | | | | --- |
| ALTO SAXOPHONE 3 | | | | | | --- |
| TRUMPET 1 | | | | | | --- |
| TRUMPET 2 | | | | | | --- |
| TRUMPET 3 | | | | | | --- |
| TRUMPET 4 | | | | | | --- |

* Director name and numbers need listing only once. This form is not needed if using the FileMaker Pro software that emails results to the state office.

FORM 8C3A

ATSSB REGION COORDINATOR'S CERTIFICATION OF AREA CANDIDATES, 3A TRACK

THE FOLLOWING STUDENTS ARE CERTIFIED TO AREA _____ FROM REGION _____ DATE _____
 A STUDENT MAY BE CERTIFIED TO AREA ON ONE INSTRUMENT ONLY REGION COORDINATOR'S INITIALS _____

| INSTRUMENT | STUDENT'S NAME | GRADE | SCHOOL | CITY if different | DIRECTOR'S NAME* | ATSSB no. * TMEA no. * |
|-------------|----------------|-------|--------|----------------------|------------------|---------------------------|
| TRUMPET 5 | | | | | | --- |
| F HORN 1 | | | | | | --- |
| F HORN 2 | | | | | | --- |
| F HORN 3 | | | | | | --- |
| F HORN 4 | | | | | | --- |
| TROMBONE 1 | | | | | | --- |
| TROMBONE 2 | | | | | | --- |
| TROMBONE 3 | | | | | | --- |
| TROMBONE 4 | | | | | | --- |
| EUPHONIUM 1 | | | | | | --- |

* Director name and numbers need listing only once. This form is not needed if using the FileMaker Pro software that emails results to the state office.

FORM 8D3A

ATSSB REGION COORDINATOR'S CERTIFICATION OF AREA CANDIDATES, 3A TRACK

THE FOLLOWING STUDENTS ARE CERTIFIED TO AREA _____ FROM REGION _____ DATE _____
 A STUDENT MAY BE CERTIFIED TO AREA ON ONE INSTRUMENT ONLY _____ REGION COORDINATOR'S INITIALS _____

| INSTRUMENT | STUDENT'S NAME | GRADE | SCHOOL | CITY if different | DIRECTOR'S NAME* | ATSSB no. * TMEA no. * |
|--------------|----------------|-------|--------|----------------------|------------------|---------------------------|
| EUPHONIUM 2 | | | | | | --- |
| EUPHONIUM 3 | | | | | | --- |
| TUBA 1 | | | | | | --- |
| TUBA 2 | | | | | | --- |
| TUBA 3 | | | | | | --- |
| TUBA 4 | | | | | | --- |
| PERCUSSION 1 | | | | | | --- |
| PERCUSSION 2 | | | | | | --- |
| PERCUSSION 3 | | | | | | --- |
| PERCUSSION 4 | | | | | | --- |

* Director name and numbers need listing only once. This form is not needed if using the FileMaker Pro software that emails results to the state office.

FORM 8A4A

ATSSB REGION COORDINATOR'S CERTIFICATION OF AREA CANDIDATES, 4A TRACK

THE FOLLOWING STUDENTS ARE CERTIFIED TO AREA _____ FROM REGION _____ DATE _____
 A STUDENT MAY BE CERTIFIED TO AREA ON ONE INSTRUMENT ONLY REGION COORDINATOR'S INITIALS _____

| INSTRUMENT | STUDENT'S NAME | GRADE | SCHOOL | CITY if different | DIRECTOR'S NAME* | ATSSB no. * TMEA no. * |
|------------|----------------|-------|--------|----------------------|------------------|---------------------------|
| FLUTE 1 | | | | | | --- |
| FLUTE 2 | | | | | | --- |
| FLUTE 3 | | | | | | --- |
| FLUTE 4 | | | | | | --- |
| FLUTE 5 | | | | | | --- |
| FLUTE 6 | | | | | | --- |
| CLARINET 1 | | | | | | --- |
| CLARINET 2 | | | | | | --- |
| CLARINET 3 | | | | | | --- |
| CLARINET 4 | | | | | | --- |
| CLARINET 5 | | | | | | --- |
| CLARINET 6 | | | | | | --- |

* Director name and numbers need listing only once. This form is not needed if using the FileMaker Pro software that emails results to the state office.

FORM 8B4A

ATSSB REGION COORDINATOR'S CERTIFICATION OF AREA CANDIDATES, 4A TRACK

THE FOLLOWING STUDENTS ARE CERTIFIED TO AREA _____ FROM REGION _____ DATE _____
 A STUDENT MAY BE CERTIFIED TO AREA ON ONE INSTRUMENT ONLY _____ REGION COORDINATOR'S INITIALS _____

| INSTRUMENT | STUDENT'S NAME | GRADE | SCHOOL | CITY if different | DIRECTOR'S NAME* | ATSSB no. * TMEA no. * |
|---------------------|----------------|-------|--------|----------------------|------------------|---------------------------|
| CLARINET 7 | | | | | | --- |
| CLARINET 8 | | | | | | --- |
| CLARINET 9 | | | | | | --- |
| BASS CLARINET 1 | | | | | | --- |
| BASS CLARINET 2 | | | | | | --- |
| BASS CLARINET 3 | | | | | | --- |
| ALTO SAXOPHONE 1 | | | | | | --- |
| ALTO SAXOPHONE 2 | | | | | | --- |
| ALTO SAXOPHONE 3 | | | | | | --- |
| TRUMPET 1 | | | | | | --- |
| TRUMPET 2 | | | | | | --- |

* Director name and numbers need listing only once. This form is not needed if using the FileMaker Pro software that emails results to the state office.

FORM 8C4A

ATSSB REGION COORDINATOR'S CERTIFICATION OF AREA CANDIDATES, 4A TRACK

THE FOLLOWING STUDENTS ARE CERTIFIED TO AREA _____ FROM REGION _____ DATE _____
 A STUDENT MAY BE CERTIFIED TO AREA ON ONE INSTRUMENT ONLY _____ REGION COORDINATOR'S INITIALS _____

| INSTRUMENT | STUDENT'S NAME | GRADE | SCHOOL | CITY if different | DIRECTOR'S NAME* | ATSSB no. * TMEA no. * |
|------------|----------------|-------|--------|----------------------|------------------|---------------------------|
| TRUMPET 3 | | | | | | --- |
| TRUMPET 4 | | | | | | --- |
| TRUMPET 5 | | | | | | --- |
| TRUMPET 6 | | | | | | --- |
| F HORN 1 | | | | | | --- |
| F HORN 2 | | | | | | --- |
| F HORN 3 | | | | | | --- |
| F HORN 4 | | | | | | --- |
| TROMBONE 1 | | | | | | --- |
| TROMBONE 2 | | | | | | --- |
| TROMBONE 3 | | | | | | --- |
| TROMBONE 4 | | | | | | --- |

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FORM 8D4A

ATSSB REGION COORDINATOR'S CERTIFICATION OF AREA CANDIDATES, 4A TRACK

THE FOLLOWING STUDENTS ARE CERTIFIED TO AREA _____ FROM REGION _____ DATE _____
A STUDENT MAY BE CERTIFIED TO AREA ON ONE INSTRUMENT ONLY REGION COORDINATOR'S INITIALS _____

| INSTRUMENT | STUDENT'S NAME | GRADE | SCHOOL | CITY if different | DIRECTOR'S NAME* | ATSSB no. * TMEA no. * |
|--------------|----------------|-------|--------|----------------------|------------------|---------------------------|
| TROMBONE 5 | | | | | | --- |
| EUPHONIUM 1 | | | | | | --- |
| EUPHONIUM 2 | | | | | | --- |
| EUPHONIUM 3 | | | | | | --- |
| TUBA 1 | | | | | | --- |
| TUBA 2 | | | | | | --- |
| TUBA 3 | | | | | | --- |
| TUBA 4 | | | | | | --- |
| PERCUSSION 1 | | | | | | --- |
| PERCUSSION 2 | | | | | | --- |
| PERCUSSION 3 | | | | | | --- |
| PERCUSSION 4 | | | | | | --- |

* Director name and numbers need listing only once. This form is not needed if using the FileMaker Pro software that emails results to the state office.

FORM 8OPEN

ATSSB REGION COORDINATOR'S

CERTIFICATION OF AREA CANDIDATES, OPEN TRACK

THE FOLLOWING STUDENTS ARE CERTIFIED TO AREA _____ FROM REGION _____ DATE _____
 A STUDENT MAY BE CERTIFIED TO AREA ON ONE INSTRUMENT ONLY REGION COORDINATOR'S INITIALS _____

| INSTRUMENT | STUDENT'S NAME | GRADE | SCHOOL | CITY if different | DIRECTOR'S NAME* | ATSSB no. * TMEA no. * |
|--------------------------|----------------|-------|--------|----------------------|------------------|---------------------------|
| ALTO CLARINET 1 | | | | | | --- |
| ALTO CLARINET 2 | | | | | | --- |
| CONTRABASS CLARINET 1 | | | | | | --- |
| CONTRABASS CLARINET 2 | | | | | | --- |
| OBOE 1 | | | | | | --- |
| OBOE 2 | | | | | | --- |
| BASSOON 1 | | | | | | --- |
| BASSOON 2 | | | | | | --- |
| TENOR SAXOPHONE 1 | | | | | | --- |
| TENOR SAXOPHONE 2 | | | | | | --- |
| BARITONE SAXOPHONE 1 | | | | | | --- |
| BARITONE SAXOPHONE 2 | | | | | | --- |
| BASS TROMBONE 1 | | | | | | --- |
| BASS TROMBONE 2 | | | | | | --- |
| STRING BASS 1 | | | | | | --- |
| STRING BASS 2 | | | | | | --- |

* Director name and numbers need listing only once. This form is not needed if using the FileMaker Pro software that emails results to the state office.

FORM 10A3A

ATSSB AREA COORDINATOR'S CERTIFICATION OF STATE BAND MEMBERS, 3A TRACK

THE FOLLOWING STUDENTS ARE CERTIFIED TO 3A STATE FROM AREA _____ AREA COORDINATOR'S INITIALS _____ DATE _____

| INSTRUMENT | STUDENT'S NAME | GRADE | SCHOOL | CITY if different | DIRECTOR'S NAME* | ATSSB no. * TMEA no. * |
|-------------------|----------------|-------|--------|----------------------|------------------|---------------------------|
| FLUTE 1 | | | | | | --- |
| FLUTE 2 | | | | | | --- |
| CLARINET 1 | | | | | | --- |
| CLARINET 2 | | | | | | --- |
| CLARINET 3 | | | | | | --- |
| CLARINET 4 | | | | | | --- |
| CLARINET 5 | | | | | | --- |
| BASS CLARINET | | | | | | --- |
| ALTO SAXOPHONE | | | | | | --- |
| TRUMPET 1 | | | | | | --- |

* Director name and numbers need listing only once. This form is not needed if using the FileMaker Pro software that emails results to the state office.

FORM 10B3A

ATSSB AREA COORDINATOR'S CERTIFICATION OF STATE BAND MEMBERS, 3A TRACK

THE FOLLOWING STUDENTS ARE CERTIFIED TO 3A STATE FROM AREA _____ AREA COORDINATOR'S INITIALS _____ DATE _____

| INSTRUMENT | STUDENT'S NAME | GRADE | SCHOOL | CITY if different | DIRECTOR'S NAME* | ATSSB no. * TMEA no. * |
|--------------|----------------|-------|--------|----------------------|------------------|---------------------------|
| TRUMPET 2 | | | | | | --- |
| TRUMPET 3 | | | | | | --- |
| F HORN 1 | | | | | | --- |
| F HORN 2 | | | | | | --- |
| TROMBONE 1 | | | | | | --- |
| TROMBONE 2 | | | | | | --- |
| EUPHONIUM | | | | | | --- |
| TUBA 1 | | | | | | --- |
| TUBA 2 | | | | | | --- |
| PERCUSSION 1 | | | | | | --- |
| PERCUSSION 2 | | | | | | --- |

* Director name and numbers need listing only once. This form is not needed if using the FileMaker Pro software that emails results to the state office.

FORM 10A4A

ATSSB AREA COORDINATOR'S CERTIFICATION OF STATE BAND MEMBERS, 4A TRACK

THE FOLLOWING STUDENTS ARE CERTIFIED TO 4A STATE FROM AREA _____ AREA COORDINATOR'S INITIALS _____ DATE _____

| INSTRUMENT | STUDENT'S NAME | GRADE | SCHOOL | CITY if different | DIRECTOR'S NAME* | ATSSB no. * TMEA no. * |
|----------------|----------------|-------|--------|----------------------|------------------|---------------------------|
| FLUTE 1 | | | | | | --- |
| FLUTE 2 | | | | | | --- |
| FLUTE 3 | | | | | | --- |
| FLUTE 4 | | | | | | --- |
| CLARINET 1 | | | | | | --- |
| CLARINET 2 | | | | | | --- |
| CLARINET 3 | | | | | | --- |
| CLARINET 4 | | | | | | --- |
| CLARINET 5 | | | | | | --- |
| CLARINET 6 | | | | | | --- |
| CLARINET 7 | | | | | | --- |
| BASS CLARINET | | | | | | --- |
| ALTO SAXOPHONE | | | | | | --- |

* Director name and numbers need listing only once. This form is not needed if using the FileMaker Pro software that emails results to the state office.

FORM 10B4A

ATSSB AREA COORDINATOR'S CERTIFICATION OF STATE BAND MEMBERS, 4A TRACK

THE FOLLOWING STUDENTS ARE CERTIFIED TO 4A STATE FROM AREA _____ AREA COORDINATOR'S INITIALS _____ DATE _____

| INSTRUMENT | STUDENT'S NAME | GRADE | SCHOOL | CITY if different | DIRECTOR'S NAME* | ATSSB no. * TMEA no. * |
|--------------|----------------|-------|--------|----------------------|------------------|---------------------------|
| TRUMPET 1 | | | | | | --- -- |
| TRUMPET 2 | | | | | | --- -- |
| TRUMPET 3 | | | | | | --- -- |
| TRUMPET 4 | | | | | | --- -- |
| F HORN 1 | | | | | | --- -- |
| F HORN 2 | | | | | | --- -- |
| TROMBONE 1 | | | | | | --- -- |
| TROMBONE 2 | | | | | | --- -- |
| TROMBONE 3 | | | | | | --- -- |
| EUPHONIUM | | | | | | --- -- |
| TUBA 1 | | | | | | --- -- |
| TUBA 2 | | | | | | --- -- |
| PERCUSSION 1 | | | | | | --- -- |
| PERCUSSION 2 | | | | | | --- -- |

* Director name and numbers need listing only once. This form is not needed if using the FileMaker Pro software that emails results to the state office.

FORM 100PEN

ATSSB AREA COORDINATOR'S CERTIFICATION OF STATE BAND MEMBERS, OPEN TRACK

THE FOLLOWING STUDENTS ARE CERTIFIED TO OPEN TRACK STATE FROM AREA _____ AREA COORDINATOR'S INITIALS _____ DATE _____

| INSTRUMENT | STUDENT'S NAME | GRADE | SCHOOL | CITY if different | DIRECTOR'S NAME* | ATSSB no. * TMEA no. * |
|---|----------------|-------|--------|----------------------|------------------|---------------------------|
| ALTO CLARINET | | | | | | ----- |
| E _b /B _b CONTRA CLARINET (circle which) | | | | | | ----- |
| OBOE | | | | | | ----- |
| BASSOON | | | | | | ----- |
| TENOR SAXOPHONE | | | | | | ----- |
| BARITONE SAXOPHONE | | | | | | ----- |
| BASS TROMBONE | | | | | | ----- |
| STRING BASS | | | | | | ----- |

* Director name and numbers need listing only once. This form is not needed if using the FileMaker Pro software that emails results to the state office.

ASSOCIATION OF TEXAS SMALL SCHOOL BANDS
CERTIFICATION FORM TO 2020 AREA AUDITIONS FORM 11
AREA WILL BE JANUARY 11, 2020

REGIONS ONLY:

REPORT FOR REGION _____

Students certified to Area Auditions in 3A Track _____, 4A Track _____, Open Track _____ = _____ total # certified
(The Area fee of \$25 per certified students above is to be paid in one check to the Area Coordinator prior to Area auditions)

Region Coordinator's signature: _____

Location of Region auditions: _____

Region audition host: _____ Date: _____

As soon as possible within 48 hours after auditions, email the audition file or snailmail:

Original of **Form 11**, copy of **Form 8A, 8B, 8C, 8D, and 8E** (if not able to forward FileMaker Pro file) to:

Kenneth L. Griffin, Executive Secretary
ATSSB (atssb@att.net)
2117 Morse Street
Houston, Texas 77019

Original of **Form 8A, 8B, 8C, 8D, 8E** (if not able to forward FileMaker Pro file), **9A, 9B**, copy of **Form 11** to:

Your Area Coordinator

Copy of **Form 8A, 8B, 8C, 8D, 8E** (if not able to forward FileMaker Pro file), and **Form 11** to:

Eric Gray, ATSSB President (graye@gilmerisd.org)
Gilmer High School
850 Buffalo Street
Gilmer, Texas 75644

A list of students auditioning who selected the 5A or 6A Track with a copy of their track selection form denoting their choice (if your audition comes before TMEA's) to your TMEA Region Band Chair (get contact information at www.tmea.org - MAIN MENU/Leadership/Region Officers/Band Chair).

ASSOCIATION OF TEXAS SMALL SCHOOL BANDS
CERTIFICATION FORM TO 2020 ALL-STATE BAND FORM 12
JANUARY 11, 2020

AREAS ONLY:

REPORT FOR AREA _____

| | | | | |
|------------------|---|----------|---|----------------------|
| _____ | X | \$ 25.00 | = | \$ _____ |
| Number certified | | Area Fee | | Total fees collected |

Students certified to State in 3A Track _____, 4A Track _____, Open track _____
Contrabass is Eb/Bb (circle which); 3A Euphonium is BC/TC, 4A Euphonium is BC/TC (circle which)

Area Coordinator's signature: _____

Location of Area auditions: _____

Area audition host: _____ Date: _____

As soon as possible within 48 hours after auditions, email the audition file and snailmail or scan and email:

Form 10A, 10B, 10C, 10D (if not able to forward FileMaker Pro file), **12** and Area fees to:

Kenneth L. Griffin, ATSSB Executive Secretary
2117 Morse Street (*atssb@att.net*)
Houston, Texas 77019
713-874-1151

Form 10A, 10B, 10C, 10D (if not able to forward FileMaker Pro file) to:

Eric Gray, ATSSB President (*graye@gilmerisd.org*)
Gilmer High School
850 Buffalo Street
Gilmer, Texas 75644
903-843-3021

ASSOCIATION OF TEXAS SMALL SCHOOL BANDS

REFUSAL OF ALL-STATE HONORS

FORM 13

Instructions: Any student declining membership in an ATSSB All-State Ensemble must print his/her name in the space below, then sign and date the form. The parent(s), band director, and school administrator must sign and date the form before mailing or faxing it to the Region Coordinator who will in turn mail or fax it to the Area Coordinator, who will name the replacement to the ATSSB All-State ensemble vacancy and see that all forms are provided the Executive Secretary prior to the All-State clinic.

I, _____, having been selected in Regional and Area ATSSB auditions for a place in an ATSSB All-State ensemble, do hereby relinquish my place for personal or other reasons. I do so of my own volition. This is a voluntary act and I realize that once this document is signed and executed it cannot be reversed because another student will be named to take my place.

Student signature

Date

Parent signature

Date

Band Director signature

Date

Principal/Superintendent signature

Date

Region Coordinator

Date

Area Coordinator

Date

Name of alternate sent in this student's place

School

Date contacted