

2017



ASSOCIATION OF TEXAS SMALL SCHOOL BANDS
Outstanding Performance Series
Collin Anderson, OPS State Chair

608 E. Walker

Groesbeck, Texas 76642

(903) 390-3271

The adjudication of your OPS entries was held on 06/05/2017 in Fredericksburg.
The judges were: Jason Jones - Burnet HS, David Torch - Boerne HS, Jason Younts - Fredericksburg HS
Charles Sander - Harper, Dani Rauschuber - Fredericksburg MS

The results of all entries were as follows (school name only):

1C MS MARCH:

- | | | | |
|---------------|-----------|----------|----------|
| 1. NO ENTRIES | 2. _____ | 3. _____ | 4. _____ |
| 5. _____ | 6. _____ | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | | |

1C MS CONCERT (List 1B or 1C after school name):

- | | | | |
|---------------|-----------|-----------|-----------|
| 1. NO ENTRIES | 2. _____ | 3. _____ | 4. _____ |
| 5. _____ | 6. _____ | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | 11. _____ | 12. _____ |
| 13. _____ | 14. _____ | 15. _____ | |

2C MS MARCH:

- | | | | |
|---------------|-----------------|-----------|-----------------|
| 1. Argyle Red | 2. Barbara Bush | 3. Krum V | 4. Argyle White |
| 5. Krum NV | 6. _____ | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | | |

2C MS CONCERT (List 1B or 1C after school name):

- | | | | |
|----------------------|--------------------|----------------------|----------------------|
| 1. Argyle Red - 1C | 2. Argyle Red - 1B | 3. Barbara Bush - 1B | 4. Argyle White - 1C |
| 5. Barbara Bush - 1C | 6. Krum V - 1B | 7. Argyle White - 1B | 8. Krum V - 1C |
| 9. Krum NV - 1C | 10. Krum NV - 1B | 11. _____ | 12. _____ |
| 13. _____ | 14. _____ | 15. _____ | |

1A/2A MARCH:

- | | | | |
|---------------|-----------|----------|----------|
| 1. NO ENTRIES | 2. _____ | 3. _____ | 4. _____ |
| 5. _____ | 6. _____ | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | | |

1A/2A CONCERT (List 1B or 1C after school name):

- | | | | |
|----------------------------|----------------------------|-----------|-----------|
| 1. Bethesda Christian - 1B | 2. Bethesda Christian - 1C | 3. _____ | 4. _____ |
| 5. _____ | 6. _____ | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | 11. _____ | 12. _____ |
| 13. _____ | 14. _____ | 15. _____ | |

3A MARCH:

- | | | | |
|-----------|-----------|----------|----------|
| 1. Nocona | 2. Ponder | 3. _____ | 4. _____ |
| 5. _____ | 6. _____ | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | | |

3A CONCERT (List 1B or 1C after school name):

- | | | | |
|----------------|----------------|-----------|-----------|
| 1. Nocona - 1B | 2. Nocona - 1C | 3. _____ | 4. _____ |
| 5. _____ | 6. _____ | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | 11. _____ | 12. _____ |
| 13. _____ | 14. _____ | 15. _____ | |

4A MARCH:

- | | | | |
|-----------|-----------|-----------|----------|
| 1. Argyle | 2. Krum | 3. Sanger | 4. _____ |
| 5. _____ | 6. _____ | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | | |

4A CONCERT (List 1B or 1C after school name):

- | | | | |
|----------------|--------------|----------------|--------------|
| 1. Argyle - 1B | 2. Krum - 1C | 3. Argyle - 1C | 4. Krum - 1B |
| 5. _____ | 6. _____ | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | 11. _____ | 12. _____ |
| 13. _____ | 14. _____ | 15. _____ | |

For march selections, the top two advance to the next level. For concert selections, the top three advance. Our Association is proud of its bands and is excited about providing this method for recognizing excellence in our member schools. We hope you will continue to participate in this process as we promote and encourage small school bands in Texas.

Sincerely,

(signed)

circle one: DESIGNATED REGION COORDINATOR 29 (Region Number)
~~DESIGNATED AREA COORDINATOR~~ (Area)