

2017



ASSOCIATION OF TEXAS SMALL SCHOOL BANDS
Outstanding Performance Series
Collin Anderson, OPS State Chair

608 E. Walker

Groesbeck, Texas 76642

(903) 390-3271

The adjudication of your OPS entries was held on June 7, 2017 in Burkburnett.
The judges were: Marilyn Bennett, Rodney Bennett, Byron Alsop, Max Salazar, Robin Weatherman

The results of all entries were as follows (school name only):

1C MS MARCH:

- | | | | |
|---------------|-----------|----------|----------|
| 1. <u>N/A</u> | 2. _____ | 3. _____ | 4. _____ |
| 5. _____ | 6. _____ | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | | |

1C MS CONCERT (List 1B or 1C after school name):

- | | | | |
|---------------|-----------|-----------|-----------|
| 1. <u>N/A</u> | 2. _____ | 3. _____ | 4. _____ |
| 5. _____ | 6. _____ | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | 11. _____ | 12. _____ |
| 13. _____ | 14. _____ | 15. _____ | |

2C MS MARCH:

- | | | | |
|------------------------|-----------|----------|----------|
| 1. <u>Cleveland MS</u> | 2. _____ | 3. _____ | 4. _____ |
| 5. _____ | 6. _____ | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | | |

2C MS CONCERT (List 1B or 1C after school name):

- | | | | |
|---------------------------|---------------------------|-----------|-----------|
| 1. <u>Cleveland MS 1B</u> | 2. <u>Cleveland MS 1C</u> | 3. _____ | 4. _____ |
| 5. _____ | 6. _____ | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | 11. _____ | 12. _____ |
| 13. _____ | 14. _____ | 15. _____ | |

1A/2A MARCH:

- | | | | |
|---------------|-----------|----------|----------|
| 1. <u>N/A</u> | 2. _____ | 3. _____ | 4. _____ |
| 5. _____ | 6. _____ | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | | |

1A/2A CONCERT (List 1B or 1C after school name):

- | | | | |
|---------------|-----------|-----------|-----------|
| 1. <u>N/A</u> | 2. _____ | 3. _____ | 4. _____ |
| 5. _____ | 6. _____ | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | 11. _____ | 12. _____ |
| 13. _____ | 14. _____ | 15. _____ | |

3A MARCH:

- | | | | |
|---------------|-----------|----------|----------|
| 1. <u>N/A</u> | 2. _____ | 3. _____ | 4. _____ |
| 5. _____ | 6. _____ | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | | |

3A CONCERT (List 1B or 1C after school name):

- | | | | |
|--------------------------|--------------------------|-----------|-----------|
| 1. <u>New Waverly 1B</u> | 2. <u>New Waverly 1C</u> | 3. _____ | 4. _____ |
| 5. _____ | 6. _____ | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | 11. _____ | 12. _____ |
| 13. _____ | 14. _____ | 15. _____ | |

4A MARCH:

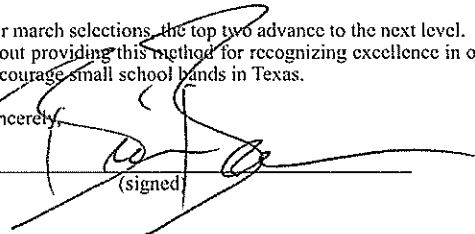
- | | | | |
|-------------------------------------|---------------------------------|------------------------------|-----------------------|
| 1. <u>Cleveland HS Wind Ensembl</u> | 2. <u>Cleveland HS Sym Band</u> | 3. <u>Concordia Lutheran</u> | 4. <u>Shepherd HS</u> |
| 5. _____ | 6. _____ | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | | |

4A CONCERT (List 1B or 1C after school name):

- | | | | |
|------------------------------|---------------------------------|--------------------------|------------------------------|
| 1. <u>Cleveland HS WE 1B</u> | 2. <u>Cleveland HS WE 1C</u> | 3. <u>Shepherd HS 1B</u> | 4. <u>Cleveland HS SB 1C</u> |
| 5. <u>Cleveland HS SB 1B</u> | 6. <u>Concordia Lutheran 1B</u> | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | 11. _____ | 12. _____ |
| 13. _____ | 14. _____ | 15. _____ | |

For march selections, the top two advance to the next level. For concert selections, the top three advance. Our Association is proud of its bands and is excited about providing this method for recognizing excellence in our member schools. We hope you will continue to participate in this process as we promote and encourage small school bands in Texas.

Sincerely,


(signed)

circle one: DESIGNATED REGION COORDINATOR 7 (Region Number)
DESIGNATED AREA COORDINATOR _____ (Area)