



ASSOCIATION OF TEXAS SMALL SCHOOL BANDS

Outstanding Performance Series

Collin Anderson, OPS State Chair

608 E. Walker

Groesbeck, Texas 76642

(903) 390-3271

The adjudication of your OPS entries was held on Sat. June 3rd, 2017 in Shepherd, TX.
The judges were: no judges needed

The results of all entries were as follows (school name only):

1C MS MARCH:

- | | | | |
|--------------------|-----------|----------|----------|
| 1. JOURDANTON J.H. | 2. _____ | 3. _____ | 4. _____ |
| 5. _____ | 6. _____ | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | | |

1C MS CONCERT (List 1B or 1C after school name):

- | | | | |
|-----------|-----------|-----------|-----------|
| 1. _____ | 2. _____ | 3. _____ | 4. _____ |
| 5. _____ | 6. _____ | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | 11. _____ | 12. _____ |
| 13. _____ | 14. _____ | 15. _____ | |

2C MS MARCH:

- | | | | |
|------------------|-----------|----------|----------|
| 1. McDOWELL M.S. | 2. _____ | 3. _____ | 4. _____ |
| 5. _____ | 6. _____ | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | | |

2C MS CONCERT (List 1B or 1C after school name):

- | | | | |
|-----------------------|-----------------------|-----------|-----------|
| 1. McDOWELL M.S. - 1B | 2. McDOWELL M.S. - 1C | 3. _____ | 4. _____ |
| 5. _____ | 6. _____ | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | 11. _____ | 12. _____ |
| 13. _____ | 14. _____ | 15. _____ | |

1A/2A MARCH:

- | | | | |
|-----------------|-----------|----------|----------|
| 1. SABINAL H.S. | 2. _____ | 3. _____ | 4. _____ |
| 5. _____ | 6. _____ | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | | |

1A/2A CONCERT (List 1B or 1C after school name):

- | | | | |
|----------------------|----------------------|-----------|-----------|
| 1. SABINAL H.S. - 1B | 2. SABINAL H.S. - 1C | 3. _____ | 4. _____ |
| 5. _____ | 6. _____ | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | 11. _____ | 12. _____ |
| 13. _____ | 14. _____ | 15. _____ | |

3A MARCH:

- | | | | |
|--------------------|-----------|----------|----------|
| 1. JOURDANTON H.S. | 2. _____ | 3. _____ | 4. _____ |
| 5. _____ | 6. _____ | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | | |

3A CONCERT (List 1B or 1C after school name):

- | | | | |
|-------------------------|-------------------------|-----------|-----------|
| 1. JOURDANTON H.S. - 1B | 2. JOURDANTON H.S. - 1C | 3. _____ | 4. _____ |
| 5. _____ | 6. _____ | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | 11. _____ | 12. _____ |
| 13. _____ | 14. _____ | 15. _____ | |

4A MARCH:

- | | | | |
|----------------------|-----------|----------|----------|
| 1. CRYSTAL CITY H.S. | 2. _____ | 3. _____ | 4. _____ |
| 5. _____ | 6. _____ | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | | |

4A CONCERT (List 1B or 1C after school name):

- | | | | |
|---------------------------|---------------------------|-----------|-----------|
| 1. CRYSTAL CITY H.S. - 1B | 2. CRYSTAL CITY H.S. - 1C | 3. _____ | 4. _____ |
| 5. _____ | 6. _____ | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ | 11. _____ | 12. _____ |
| 13. _____ | 14. _____ | 15. _____ | |

For march selections, the top two advance to the next level. For concert selections, the top three advance. Our Association is proud of its bands and is excited about providing this method for recognizing excellence in our member schools. We hope you will continue to participate in this process as we promote and encourage small school bands in Texas.

Sincerely,

Michael W. Wilson
(signed)

circle one:
DESIGNATED REGION COORDINATOR 9 (Region Number)
DESIGNATED AREA COORDINATOR _____ (Area)