

2017



ASSOCIATION OF TEXAS SMALL SCHOOL BANDS  
Outstanding Performance Series  
Collin Anderson, OPS State Chair

608 E. Walker

Groesbeck, Texas 76642

(903) 390-3271

The adjudication of your OPS entries was held on June 6, 2017 in Rusk Tx.  
The judges were: NA

The results of all entries were as follows (school name only):

1C MS MARCH:

- |                               |           |          |          |
|-------------------------------|-----------|----------|----------|
| 1. <u>St. John Paul II 1A</u> | 2. _____  | 3. _____ | 4. _____ |
| 5. _____                      | 6. _____  | 7. _____ | 8. _____ |
| 9. _____                      | 10. _____ |          |          |

1C MS CONCERT (List 1B or 1C after school name):

- |                               |                               |           |           |
|-------------------------------|-------------------------------|-----------|-----------|
| 1. <u>St. John Paul II 1B</u> | 2. <u>St. John Paul II 1C</u> | 3. _____  | 4. _____  |
| 5. _____                      | 6. _____                      | 7. _____  | 8. _____  |
| 9. _____                      | 10. _____                     | 11. _____ | 12. _____ |
| 13. _____                     | 14. _____                     | 15. _____ |           |

2C MS MARCH:

- |          |           |          |          |
|----------|-----------|----------|----------|
| 1. _____ | 2. _____  | 3. _____ | 4. _____ |
| 5. _____ | 6. _____  | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ |          |          |

2C MS CONCERT (List 1B or 1C after school name):

- |           |           |           |           |
|-----------|-----------|-----------|-----------|
| 1. _____  | 2. _____  | 3. _____  | 4. _____  |
| 5. _____  | 6. _____  | 7. _____  | 8. _____  |
| 9. _____  | 10. _____ | 11. _____ | 12. _____ |
| 13. _____ | 14. _____ | 15. _____ |           |

1A/2A MARCH:

- |          |           |          |          |
|----------|-----------|----------|----------|
| 1. _____ | 2. _____  | 3. _____ | 4. _____ |
| 5. _____ | 6. _____  | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ |          |          |

1A/2A CONCERT (List 1B or 1C after school name):

- |           |           |           |           |
|-----------|-----------|-----------|-----------|
| 1. _____  | 2. _____  | 3. _____  | 4. _____  |
| 5. _____  | 6. _____  | 7. _____  | 8. _____  |
| 9. _____  | 10. _____ | 11. _____ | 12. _____ |
| 13. _____ | 14. _____ | 15. _____ |           |

3A MARCH:

- |          |           |          |          |
|----------|-----------|----------|----------|
| 1. _____ | 2. _____  | 3. _____ | 4. _____ |
| 5. _____ | 6. _____  | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ |          |          |

3A CONCERT (List 1B or 1C after school name):

- |           |           |           |           |
|-----------|-----------|-----------|-----------|
| 1. _____  | 2. _____  | 3. _____  | 4. _____  |
| 5. _____  | 6. _____  | 7. _____  | 8. _____  |
| 9. _____  | 10. _____ | 11. _____ | 12. _____ |
| 13. _____ | 14. _____ | 15. _____ |           |

4A MARCH:

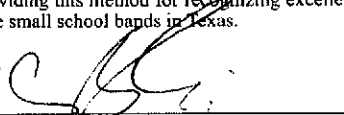
- |          |           |          |          |
|----------|-----------|----------|----------|
| 1. _____ | 2. _____  | 3. _____ | 4. _____ |
| 5. _____ | 6. _____  | 7. _____ | 8. _____ |
| 9. _____ | 10. _____ |          |          |

4A CONCERT (List 1B or 1C after school name):

- |                       |           |           |           |
|-----------------------|-----------|-----------|-----------|
| 1. <u>Navasota 1B</u> | 2. _____  | 3. _____  | 4. _____  |
| 5. _____              | 6. _____  | 7. _____  | 8. _____  |
| 9. _____              | 10. _____ | 11. _____ | 12. _____ |
| 13. _____             | 14. _____ | 15. _____ |           |

For march selections, the top two advance to the next level. For concert selections, the top three advance. Our Association is proud of its bands and is excited about providing this method for recognizing excellence in our member schools. We hope you will continue to participate in this process as we promote and encourage small school bands in Texas.

Sincerely,

  
\_\_\_\_\_  
(signed)

circle one:  
DESIGNATED REGION COORDINATOR 21 (Region Number)  
DESIGNATED AREA COORDINATOR \_\_\_\_\_ (Area)