

## Fall 2024 ATSSB Region 2/ 31 Minute

- 1) Vote to Accept Minutes from Spring 2024 Meeting
  - a) Approve: Eric McNeil
  - b) Second: Ryan Farris
- 2) Introduction of new directors to Region 2 / 31 ( ALL Directors Scan QR Code and fill out form)
- 3) Financial Report – 2023-24

- a) Region Account Starting Balance - \$ 10,421.78
- b) Region Account Ending Balance - \$ 11, 143.24
- c) Region Scholarship Starting Balance - \$1,000.00
- d) Region Scholarship Ending Balance - \$1,001.43

- 4) ATSSB Region 2 website updated including Minutes/ Agenda, Region Rules, dates and entry stuff. - <https://www.atssb.org/region-2/>

- 5) Region Mailing List and Any questions – Email me at [dbalkema@pilotpointisd.com](mailto:dbalkema@pilotpointisd.com)

ALL Members of ATSSB Region 2 Scan QR Code and fill google form out

- 6) 2024-25 Deadlines and Dates - ALL Directors need to be members of ATSSB & TMEA

### **a) Jazz Band**

- (i) Audition Date – Saturday, 9/14 @ 12PM at Krum HS
- (ii) Area Recording Date – Tuesday, 10/8 @ 4PM at Krum HS
- (iii) Clinic/Concert – Friday-Saturday, 11/22-23 at Krum HS

### **Jazz Clinician - Mike Childs**

**Campus Fee - \$100**

**Entry per Student - \$25**

**Late Fee - \$25 + \$25 + \$100 + \$50 (Half campus fee) = \$200**

**Rule of 90 - 90 or more entries gets us the 2nd Jazz Band**

### **b) Middle School Region Band**

MS Audition – Tuesday, 11/19 @ 2PM at Bowie

### **c) HS Region Band**

- i) HS Region Audition – Saturday, 12/7/2024 at 12PM
- ii) Area Audition – Saturday, 1/11/2025 @ 10AM at Ranchview HS
- iii) Clinic/Concert – 1/16-17/2025 – @ Ranchview HS Starting at 2PM on

Thursday and Ending at 7PM that night.

**Symphonic Clinician - Amy Woody**

**Concert Clinician -**

**Campus Fee - \$100**

**Entry Fee - \$15**

**Late Fee - \$15 + \$15 + \$100 + \$50 (Half of Campus Fee) = \$180**

**c) Region Middle Band School Dates**

MS Audition – 11/19 – German Torres @ Bowie – auditions 2PM

**MS Symphonic Clinician - David Dunham**

**MS Concert Clinician**

**Entry Fee - \$15**

**Late Fee - \$15 + \$15 = \$30**

**d) Band Organizers needed (Paid Position!!!!):**

**1. MS Symphonic Band Organizer - Robert Frick**

**MS Symphonic Band Percussion Organizer - Paul Ailey**

**2. MS Concert Band Organizer - Madeline Neely**

**MS Concert Band Percussion Organizer - Brenna Gournay**

**3. HS Symphonic Band Organizer - Lee Smith**

**HS Symphonic Band Percussion Organizer - Frank Chapple**

**4. HS Concert Band Organizer - German Torres**

**HS Concert Band Percussion Organizer - Kurt Schafer**

**e) ALL Deadlines will be 2 weeks (14 days) BEFORE contest date. Late fees will be Assessed 13 days and up to day of contest.**

**f) ALL Checks Must be Addressed to and received no later than the day of contest**

**ATSSB Region 2 Music**

**Daniel Balkema**

**1300 Washington ST.**

**Pilot Point, TX 76258**

**IF a check is NOT ready by date of contest, a school district Purchase Order must be presented to Region Coordinator BEFORE contest starts or students will not be allowed to perform**

**7) State Business**

- a. ALL Directors including assistants should be active members of ATSSB and TMEA BEFORE any school enters kids for contest. This is because of the REQUIREMENT of Judging.

- b. State board added the following to ATSSB Bylaws:

Change from:

**“Student Entry And Registration Procedures**

Each Student’s director (or a qualified proxy) MUST be available to adjudicate the auditions.”

Change to:

**“Student Entry And Registration Procedures**

Each Student’s director (or a qualified proxy) MUST be available to adjudicate the auditions. **Directors who are found to be in violation of judging and fee payment requirements will receive one warning from the Region/AREA Coordinator. After the warning, the issue will be escalated resulting in contacting district administration and potential removal/probation of that directors’ student entry ability (a district appointed administrator other than the director in question will be allowed to enter students and ensure judging requirements are met).”**

- c. **AREA Fees are \$25 per student**

- d. Nominations for State Board Representatives for Class 1C/and 1A and 3A Reps to the State board of Directors. Anyone want to nominate themselves or someone specific???
- e. Nominations for the ATSSB Hall of Fame is open now and can be submitted through <http://www.atssb.org/atssb-hall-of-fame/>

8) New Business

- a) Proposal for new Jazz Etudes to be written
  - i) Motion: Jason Noyes
  - ii) Second: Eric McNeil
- b) Discussion about starting marching depending on school start date
- c) Pilot Point Drumline Festival: September 21st
- d) Ranchview Marching Contest: October 1st
- e) Krum OPS Festival: April 25th
- f) Ponder Pre-UIL and Jazz Festival
- g) Decatur Solo & Ensemble Contest: April 26th
- h) Pilot Point Solo & Ensemble

Adjourn!!!