

# Spring 2025 ATSSB Region 2 / 31 Minutes

- 1) Minutes from Fall Meeting 2024 - approve
  - a) Approve: Lee Smith
  - b) Second: Brandon Huff
- 2) Financial Report – 2024-25
  - a) Region Account Starting Balance - \$ 11,143.24
  - b) Region Account Ending Balance - \$ 10, 793.24
  - c) Region Scholarship Starting Balance - \$1,001.43
  - d) Region Scholarship Ending Balance - \$1,003.21
- 3) ATSSB Region 2 website - <https://www.atssb.org/region-2/>
- 4) Region Mailing List – Director
- 5) Need to approve Region Rules 2025-2026
- 6) Elect for State Positions -
  - a) 2C/3C: Justin Miller
  - b) 2A \_\_\_\_\_
  - c) 4A representatives: Brandon Huff
- 7) 2025-26 Proposed Region Dates & Locations
  - a) Region Jazz Band
    - i) Audition Date – Saturday, 9/13 @ 12PM at Krum HS
    - ii) Area Recording Date – Tuesday, 10/7 @ 4PM at Krum HS
    - iii) Clinic/Concert – Friday-Saturday, 11/21-22nd at Krum HS
  - b) MS Region Band  
MS Audition – Monday, 11/17 @ TBD PM at Gainesville HS
  - c) HS Region Band
    - i) HS Region Audition – Saturday, 12/6/2025 at 12PM @ Gainesville HS
    - ii) Area Audition – Saturday, 1/10/2026 @ 10AM at Ranchview HS
    - iii) Clinic/Concert – 1/15-16/2025 – @ Ranchview HS Starting at 2PM on Thursday and Ending at 7PM that night.
- 8) New Business
  - a) OPS Deadline is May 24th. Fees and Recordings need to be taken care of by 11:59 pm on May 24th.

- b) PPDI is September 20th, entry fee is \$200.
- c) UIL Area and State Marching Round Table with Brandon Huff. Details to come.
- d) Ponder Marching Classic is September 27th.
- e) Krum Band Festival in the Spring- dates to be determined.
- f) Phantom Regiment needs housing July 15th-16th. Contact Ryan Farris if your school is available.

- 9) Adjourn
  - a) Brandon Huff
  - b) Fred Alozni